

46899

Vol. mag Page 14349

STATE OF OREGON

Uniform Commercial Code - Financing Statement - Real Property -
Form UCC-1A

M92/14349

THIS FORM FOR COUNTY FILING USE ONLY

County Filing Officer Use Only

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): LARRY R. THURBER
dba THURBER'S FUEL SYSTEM and
or THURBER'S FUEL CENTER2A. Secured Party Name(s):
CLOUGH OIL CO., an
Oregon corporation

4A. Assignee of Secured Party (if any):

1B. Debtor Mailing Address(es):

P.O. BOX "U"
KLAMATH FALLS, OR 976012B. Address of Secured Party from
which security information is obtainable:P.O. BOX 338
KLAMATH FALLS, OR 97601

4B. Address of Assignee:

3. This financing statement covers the following type(s) of property: Equipment and improvements
(Check if applicable) ☒ leased land ☐ The above timber is standing on: _____☐ The goods are to become fixtures on: _____
☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: _____
(Describe real estate)

Real property described in Exhibit "A" attached hereto and thereby incorporated herein

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:
DAN BROWNCheck box if products or collateral are also covered ☒Number of additional sheets attached: 1Debtor hereby authorizes the Secured Party to record a carbon, photograph or other reproduction of this form, financing statement or security agreement as a
financing statement under ORS Chapter 79.
Signature of Debtor required in most cases
Signature(s) of Secured Party in cases covered by ORS 73.4020.
By: [Signature]
Required Signature(s)

INSTRUCTIONS

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer. The Recording Party Copy is for your use.
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
- The RECORDING FEE must accompany the document. The fee is \$5 per page.
- Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording party contact name: J. ANTHONY GIACOMINI, ESQ.Recording party telephone number: (503) 884-7728

Return to: (name and address)

GIACOMINI & KNIEFS
ATTORNEYS AT LAW
706 MAIN STREET
KLAMATH FALLS, OR 97601

Please do not type outside of bracketed area

TERMINATION STATEMENT - This statement of
termination of financing is presented for fil-
ing pursuant to the Uniform Commercial
Code. The Secured Party no longer claims
a security interest under the financing
statement bearing the recording number
shown above.

By: _____

Signature of Secured Party(ies) or Assignee(s)

Stevens-Ness Law Publishing Company
Portland, OR 97204 - (503) 223-3137

EXHIBIT "A"

PARCEL 1

The following described real property situate in Klamath County, Oregon:

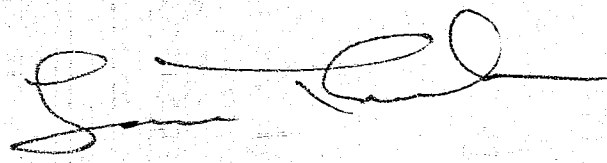
A piece or parcel of land situated in the NE $\frac{1}{4}$ of Section 19, Township 38 South, Range 9 East of the Willamette Meridian, and more particularly described as follows:

Beginning at an iron pipe which is South 0°06' West 323.4 feet and North 89°49' West 234.2 feet from the NE Section Corner of Section 19, Township 38 South, Range 9 East of the Willamette Meridian, which point of beginning is also the NE corner of that certain tract of land conveyed to Elmer W. and Flora M. Zigler on page 238 Deed Volume 278 of the records of Klamath County, Oregon; thence North 89°49' West along the Northerly boundary of said tract of land conveyed on page 238 Deed Volume 278, a distance of 334.8 feet to an iron pipe set at its intersection with a line which is parallel to and 192.77 feet Northeasterly of, when measured at right angles to, the Northeasterly right of way line of the Dalles-California Highway (US97) as the same is now located across the said Section 19; thence North 38°52' West parallel to and 192.77 feet distant from said Northeasterly highway right of way line a distance of 147.25 feet to an iron pipe; thence South 89°49' East a distance of 427.3 feet to an iron pipe; thence South 0°06' West a distance of 114.35 feet, more or less, to the point of beginning.

PARCEL 2

Beginning at a point which is South 0°06' West a distance of 477.4 feet and North 89° 49' West a distance of 234.2 feet from the Northeast corner of Section 19, Township 38 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon; thence North 0° 06' East a distance of 154 feet to a point; thence North 89° 49' West a distance of 336 feet, more or less, to a point on a line which is parallel to and distant 192.77 feet at right angles from the Northeasterly right of way line of the Dalles-California Highway; thence South 38° 52' East a distance of 200 feet, more or less, to a point which is North 0° 06' East a distance of 211.1 feet from the North line of Byrd Avenue in Chelsea Addition; thence South 89° 49' East a distance of 210.2 feet to the place of beginning, being in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 19, Township 38 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

TOGETHER WITH a 32 foot wide easement for ingress and egress as more fully described in Easement from Fairbanks Motel Associates to Howard C. Hassett and Mary A. Hassett, recorded September 25, 1986 in Volume M86, page 17486, Microfilm Records of Klamath County, Oregon.



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Giacomini & Knierps the 1st day
of July A.D. 19 92 at 9:05 o'clock A.M., and duly recorded in Vol. M92
of _____ of Mortgages on Page 14349
By Evelyn Biehn County Clerk
Evelyn Biehn

FEE \$10.00