

46950

mtc# 2779-13
 SATISFACTION OF MORTGAGE

Vol m92 Page 14452

KNOW ALL MEN BY THESE PRESENTS, That
 SOUTH VALLEY STATE BANK
 owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a
 certain mortgage bearing date the 5TH day of FEBRUARY, 1987, made and executed by
 DARRELL E BECKSTEAD AND LAURENE BECKSTEAD
 the mortgagor therein, to SOUTH VALLEY STATE BANK
 the mortgagee therein and recorded in the office of the COUNTY CLERK of the
 County of KLAMATH, State of OREGON, in book/reel/volume No. M87 Record of
 Mortgages on page 1915 or as fee/file/instrument/microfilm/reception No. (indicate which) on
 FEBRUARY 6, 1987.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all
 grammatical changes shall be implicit to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 9TH day of JUNE
 19 92; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other
 person duly authorized to do so by order of its board of directors.

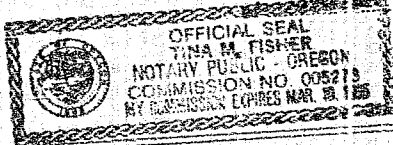
SOUTH VALLEY STATE BANK

BY: *Kenneth G Mitchell*
 KENNETH G MITCHELL, EXECUTIVE VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.
 This instrument was acknowledged before me on , 19 ,

by , 1992,
 This instrument was acknowledged before me on JUNE 9

by KENNETH G MITCHELL
 as EXECUTIVE VICE-PRESIDENT
 SOUTH VALLEY STATE BANK



Tina M. Fisher
 Notary Public for Oregon
 My commission expires 3-10-95

Satisfaction of MORTGAGE

DARRELL E AND LAURENE BECKSTEAD

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
 801 MAIN STREET
 KLAMATH FALLS OR 97601

(DON'T USE THIS
 SPACE RESERVED
 FOR RECORDING
 LABEL IN COUNTIES
 WHERE USED.)

STATE OF OREGON
 County of Klamath) ss.

I certify that the within instru-
 ment was received for record on the
 1st day of July, 1992, at
 2:08 o'clock P.M., and recorded in
 book/reel/volume No. M92, on page
 14452, or as fee/file/instrument/
 microfilm/reception No. 46950

Record of Mortgages of said County.
 Witness my hand and seal of
 County affixed.

Evelyn Biehn, County Clerk
 NAME TITLE

By *Darlene M. Biehn* Deputy

Fee \$10.00