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MTC # 27679-4B
SATISFACTION OF MORTGAGE

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46950KNOW ALL MEN BY THESE PRESENTS, That
SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 5TH day of FEBRUARY, 1987, made and executed by DARRELL E BECKSTEAD AND LAURENE BECKSTEAD, the mortgagor therein, to SOUTH VALLEY STATE BANK, the mortgagee therein and recorded in the office of the COUNTY CLERK, County of KLAMATH, State of OREGON, in book/reel/volume No. M87 Record of Mortgages on page 1915 or as fee/title/instrument/microfilm/reception No. (indicate which) on FEBRUARY 6, 1987.

together with the debt thereby secured, is fully paid, satisfied and discharged.

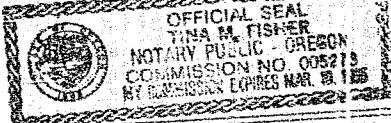
In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 9TH day of JUNE, 1992; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: *Kenneth G Mitchell*
KENNETH G MITCHELL, EXECUTIVE VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH

This instrument was acknowledged before me on) ss.
by _____, 19_____,by _____ This instrument was acknowledged before me on JUNE 9, 1992,
as KENNETH G MITCHELL
EXECUTIVE VICE-PRESIDENT
SOUTH VALLEY STATE BANKSatisfaction of
MORTGAGE

DARRELL E AND LAURENE BECKSTEAD

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUNTY
WHERE USED.)STATE OF OREGON
County of Klamath } ss.

I certify that the within instrument was received for record on the 1st day of July, 1992, at 2:08 o'clock P.M., and recorded in book/reel/volume No. M92, on page 14452, or as fee/title/instrument/microfilm/reception No. 46950 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME: _____ TITLE: _____By *Darrell E. Beckstead, Deputy*