

NL 47255

BARGAIN AND SALE DEED

Vol. 92 Page 14975

KNOW ALL MEN BY THESE PRESENTS, That EDNA B. HUNSAKER, all her right, title & interest /, hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto R.L. HUNSAKER, hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, situated in the County of KLAMATH, State of Oregon, described as follows, to-wit:

Lots 8, 9, 10, 18 and 19 of Section 10, Twp 33S. R. 7-1/2 E. W. M. Klamath County, Oregon.

And also, a tract of land described as follows:

Beginning at the Southwest corner of Lot 11 of Sec. 10 Twp. 33S. R. 7-1/2 E. W. M. Klamath County, Oregon, thence North 89° 52' East 467 feet to the middle of Wood River; thence, following the middle of Wood River N. 47° 45' West 90 feet; thence, North 21° 15' East 100 feet; thence North 58° 45' East 278 feet; thence North 8° 30' East 80 feet; thence, leaving the middle of Wood River North 59° West 50 feet; thence, North 74° 30' West 281 feet; thence, North 5° 45' East 430 feet to middle of the River; thence, following the middle of the River North 75° West 100 feet; thence, North 35° 30' West 140 feet; thence North 1° East 100 feet; thence, North 65° 45' East 190 feet; thence, North 53° 30' West 220 feet; thence North 29° West 63 feet; thence, leaving the River West 221 feet to the Northwest corner of said Lot 11; thence, South 0° 15' West 1325 feet to the place of beginning, containing 12.42 acres, more or less; the whole premises conveyed contained 214.74 acres, more or less.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

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The true and actual consideration paid for this transfer, stated in terms of dollars, is \$.

However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). If the instrument is executed in two or more parts, the total consideration shall be the sum of the amounts in each part, if applicable, and the date of execution shall be the date of the first part.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 2ND day of JULY, 1992; if a corporate grantor, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

EDNA B. HUNSAKER

STATE OF OREGON, County of KLAMATH ss.

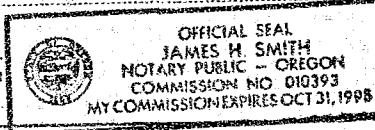
This instrument was acknowledged before me on JULY 2, 1992, by EDNA B. HUNSAKER

This instrument was acknowledged before me on , 19

by as of

JAMES H. SMITH Notary Public for Oregon

My commission expires 10/31/95



R.L. & EDNA B. HUNSAKER
P.O. BOX 528

FORT KLAMATH, OR 97626

Grantor's Name and Address

R.L. HUNSAKER
P.O. BOX 528
FORT KLAMATH, OR 97626

Grantee's Name and Address

After recording return to [Name, Address, Zip]:
JAMES H. SMITH, ESC
1017 N. RIVERSIDE, SUITE 116
MEDFORD, OR 97501

Not requested otherwise send all tax statements to [Name, Address, Zip]:

R.L. HUNSAKER
P.O. BOX 528
FORT KLAMATH, OR 97626

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,

ss.

County of Klamath

I certify that the within instrument was received for record on the 9th day of July, 1992, at 9:35 o'clock A.M., and recorded in book/reel/volume No. M92, on page 14975, or as fee/file/instrument/microfilm/reception No. 47255 Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME _____ TITLE _____

By *Pauline M. Mullen*, Deputy

Fee \$30.00