

47256

BARGAIN AND SALE DEED

Vol. 192 Page 14976

KNOW ALL MEN BY THESE PRESENTS, That R. L. HUNSAKER

hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto ****

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of KLAMATH, State of Oregon, described as follows, to-wit:

**** R. L. HUNSAKER AND EDNA HUNSAKER TRUSTEES OR THEIR SUCCESSORS IN TRUST, UNDER THE HUNSAKER LOVING® TRUST DATED JULY 2, 1992, AND ANY AMENDMENTS THERETO.

Lots 8, 9, 10, 18 and 19 of Section 10, Twp 33S. R. 7-1/2 E. W. M. Klamath County, Oregon.

And also, a tract of land described as follows:

Beginning at the Southwest corner of Lot 11 of Sec. 10 Twp. 33S. R. 7-1/2 E. W. M. Klamath County, Oregon, thence North 89° 52" East 467 feet to the middle of Wood River; thence, following the middle of Wood River N. 47° 45' West 90 feet; thence, North 21° 15' East 100 feet; thence North 58° 45' East 278 feet; thence North 8° 30' East 80 feet; thence, leaving the middle of Wood River North 59° West 50 feet; thence, North 74° 30' West 281 feet; thence, North 5° 45' East 430 feet to middle of the River; thence, following the middle of the River North 75° West 100 feet; thence, North 35° 30' West 140 feet; thence North 1° East 100 feet; thence, North 65° 45' East 190 feet; thence, North 53° 30' West 220 feet; thence North 29° West 63 feet; thence, leaving the River West 221 feet to the Northwest corner of said Lot 11; thence, South 0° 15' West 1325 feet to the place of beginning, containing 12.42 acres, more or less; the whole premises conveyed contained 214.74 acres, more or less.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ -0-

However, the actual consideration consists of or includes other property or value given or promised which is the whole part of the consideration (indicate which). (The sentence between the symbols @ is not applicable, should be deleted. See ORS 93.020.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 9th day of July, 1992.

if a corporate grantor, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

R. L. HUNSAKER

STATE OF OREGON, County of KLAMATH) ss. This instrument was acknowledged before me on JULY 2, 1992, by R. L. HUNSAKER

This instrument was acknowledged before me on _____, 19____, by _____ as _____ of _____

JAMES H. SMITH Notary Public for Oregon My commission expires 10/31/95

OFFICIAL SEAL JAMES H. SMITH NOTARY PUBLIC - OREGON COMMISSION NO. 010373 MY COMMISSION EXPIRES OCT 31, 1995

R. L. HUNSAKER P.O. BOX 528 FORT KLAMATH, OR 97626 Grantor's Name and Address R.L. & EDNA HUNSAKER P.O. BOX 528 FORT KLAMATH, OR 97626 Grantee's Name and Address After recording return to (Name, Address, Zip): JAMES H. SMITH, ESQ 1017 N. RIVERSIDE SUITE 116 MEDFORD, OR 97501 If not requested otherwise send all tax statements to: Name, Address, Zip: R.L. & EDNA HUNSAKER P.O. BOX 528 FORT KLAMATH, OR 97626

STATE OF OREGON, County of Klamath) ss. I certify that the within instrument was received for record on the 9th day of July, 1992 at 9:35 o'clock A.M., and recorded in book/reel/volume No. M92 on page 14976 or as fee/file/instrument/microfilm/reception No. 47256, Record of Deeds of said County. Witness my hand and seal of County affixed. Evelyn Biehn, County Clerk NAME TITLE By Debra J. Hollander Deputy