

ON

47264

AEPED 01038389

Vol. M92 Page 14984

(1)

KNOW ALL MEN BY THESE PRESENTS, That I,

Lois D. Raffetto

do hereby make, constitute and appoint BRENT A. RAFFETTO have made, constituted and appointed, and by these presents my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as shall seem meet, all or any portion of the following described real property situate, lying and being in the county of Klamath in the state of Oregon and more particularly described, as follows, to-wit:

Lots 12, 13, and 14, Block 16, INDUSTRIAL ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon.

CODE 1 MAP 3809-33BA TL 5200

CODE 1 MAP 3809-33BA TL 5300

CODE 1 MAP 3809-33BA TL 5400

with all the privileges and appurtenances thereto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney's substitutes or substitutes shall lawfully do or cause to be done by virtue of these presents.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated May 16, 1992Lois D. RaffettoLoisWASHINGTON
STATE OF WASHINGTON County of KINGThis instrument was acknowledged before me on May 16, 1992

by

Lois D. Raffetto

SEATTLE, WA

Notary Public for Oregon

My commission expires 08/19/95

WASHINGTON

POWER OF ATTORNEY

30

AFTER RECORDING RETURN TO

Brent A. Raffetto7561 126th N.EKirkland, WA 98033

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 9th day of July, 1992, at 10:30 o'clock A.M., and recorded in book/real/volume No. M92 on page 14984 or as document/fee/file/instrument/microfilm No. 47264. Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Richn. County Clerk.

NAME

TITLE

By Russell A. Matthews Deputy

Fee \$10.00