

47266

ASPEN 01038389

Vol. 92 Page 14986

KNOW ALL MEN BY THESE PRESENTS, That I, Terrie A. Raffetto

have made, constituted and appointed, and by these presents do hereby make, constitute and appoint BRENT A. RAFFETTO my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as shall seem meet, all or any portion of the following described real property situate, lying and being in the county of Klamath in the state of Oregon and more particularly described, as follows, to-wit:

Lots 12, 13, and 14, Block 16, INDUSTRIAL ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon.

CODE 1 MAP 3809-33BA TL 5200
CODE 1 MAP 3809-33BA TL 5300
CODE 1 MAP 3809-33BA TL 5400

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney's substitutes or substitutes shall lawfully do or cause to be done by virtue of these presents.

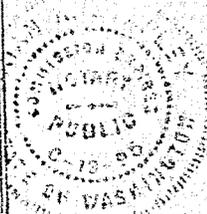
In construing this instrument and where the context so requires, the singular includes the plural.

Dated 1992

Terrie A. Raffetto

WASHINGTON STATE OF OREGON, County of KING, This instrument was acknowledged before me on MAY 18 1992, by

Notary Public for WASHINGTON, My commission expires 08/19/95



POWER OF ATTORNEY

TO

Brent A. Raffetto
7561 126th N.E.
Kirkland WA 98033

SPACE RESERVED FOR RECORDER'S USE

STATE OF OREGON, County of Klamath ss.

I certify that the within instrument was received for record on the 2th day of July, 1992, at 10:30 o'clock AM., and recorded in book/reel/volume No. M92 on page 14986 or as document/fee/file/instrument/microfilm No. 47266. Record of Deeds of said County.

Witness my hand and seal of County afixied.

Evelyn Bishn, County Clerk

By [Signature] Deputy

Fee \$10.00