

## 192 LEE 1= 11 9 15

## Vol.<u>m92Page</u> 15491

## THE WASHINGTON WATER POWER COMPANY

| FILED FOR RECORD AT REQUEST OF   | STATE OF OREGON,<br>County of Klamath SS.   |
|--|---|
| WHEN RECORDED RITURN TO  | Filed for record at request of:   |
| Name: <u>Washington Water Power Co.</u><br>Address: <u>PO Box 3727</u><br>City,State,Zip: <u>Spokene</u> , <u>WA 99220</u> | on this <u>15th</u> day of <u>July</u> A.D., 19 <u>92</u><br>at <u>9:16</u> o'clock <u>A</u> M. and duly recorded<br>in Vol. <u>M92</u> of <u>Mortgages</u> Page <u>15491</u> |
| Attn: Linda G. Davis/Finance   | By Quantum Mulenslay  |
| 274867<br>Satisfaction   | - Fee, \$10.00 Deputy.  |

## Satisfaction of Mortgage

| KNOW TO<br>business as W  | ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing<br>P. Natural Gas   |
|---|--|
| the owner and   | holden of the  |
| executed by Sn  | holder of that certain mortgage bearing date 12/28/90<br>nider. Villiam E & Gabriele   |
| to secure payme   | ent of the sum of Thirty Three Hundred Ninety One Dollars & 00/100   |
|   | matter Halfored Ninety One Dollars & 00/100  |
| oregon/Californ<br>being File No.   | the office of the County Auditor/Recorder of Klamath County, State of 2/1/21, in Volume M91 of Mortgages, at page 2069   |
| FULLY SATISF  | TED AND DISCHARGED, and does hereby authorize and direct the said County<br>r to enter full satisfaction thereof of record.  |
| Dated   |  |
| STATE OF WAS  | SHINGTON//DAHO/CALIFORNIA/OREGON   |
| COUNTY OF Sp  |  |
| the same state of the second se | day of <u>1966</u> , 1962, before me, the undersigned, a Notary Public in and for<br>ashington/Idaho, duly commissioned, personally appeared <u>Ronald R Peterson</u>  |
| to me known to  | be the Transum   |
| OF THE WASHIN   | GTON WATER DOWNS   |
| authorized to exe<br>corporation.   | IGTON WATER POWER COMPANY, the corporation that executed the foregoing<br>acknowledged the said instrument to be the free and voluntary act and deed of<br>for the uses and purposes therein mentioned, and on oath stated that he/she is<br>ecute the said instrument and that the seal affixed is the corporate seal of said |
| interest into the second se   | hand and official seal hereto affixed the day and year-first above written   |
|   | Notary Public in and for the State of<br>Washington/Idaho residing at Spokane  |
|   |  |
|   |  |
|   | 는 사실 가 전 일부가 있는 것이 있는  |