·12 JU 15 11 9 15

## 47498 7/7/92

## THE WASHINGTON WATER POWER COMPANY

FILED FOR RECORD AT REQUEST OF

STATE OF OREGON. **SS**. County of Klamath

Filed for record at request of:

| WHEN RECORDED RETURN TO          | on this <u>15th</u> day of <u>July</u> A.D., 19 <u>July</u><br>0:16 <u>o'clock</u> <u>A.M.</u> and duly recorded<br>Drea <u>15498</u> |
|----------------------------------|---|
| Name: Washington Water Power Co. | at Jild Alertragges Fast  |
| Name: PO Box 3727                | in Vol. <u>M92</u> of Mor Cast Clerk  |

Name:\_W Address: City, State, Zip: Spokane, WA 99220

Attn: Linda G. Davis/Firance

Douline Anulandare Evelyn Biehn By ...

Fee, \$10.00

270520

## Satisfaction of Mortgage

ESENTS: That The Washington Water Power Company doing

| ATT MEN BY THESE PRESENTS. SPEC  |       |
|--|-------|
| KNOW TO ALL MEN BY THESE PRESENTS. SPECIFIC AND ALL MEN BY THESE PRESENTS.   | -     |
| KNOW TO ALL INDUCTION Gas<br>business as W P Natural Gas<br>the owner and holder of that certain mortgage bearing date 9/11/89<br>the owner and holder of that certain mortgage bearing date 9/11/89   |       |
| the owner and holder of that certain markets   | -     |
| the owner and holder of that certain bars  |       |
| executed by mont of the sum of Thirty thice the Dollars (\$3,509.00) Dollars   |       |
| to secure payment of the country -   |       |
| Auditor/According auditor/According at page 1231   |       |
| executed by <u>Wardelli, Jostan</u> of Thirty Three Hundred Thire Dollars (\$3,309.00) and interest,<br>to secure payment of the sum of Thirty Three Hundred Thire Dollars (\$3,309.00) and interest,<br>and recorded in the office of the County Auditor/Recorder of Klamath County, State of<br>and recorded in the office of the County Auditor/Recorder of Klamath County, State of<br>(California, on 1/13/99, in Volume M99 of Mortgages, at page 1231   |       |
| and recorded in the office of the County Auditor/Recorder of Manual<br>oregon/California, on 1/13/90, in Volume M90 of Mortgages, at page 1231<br>does hereby acknowledge that the said mortgage has been<br>does hereby acknowledge that the said county  |       |
| and recorded in the office of the County Auditol/Recorder appendix and recorded in the office of the County Auditol/Recorder appendix appe |       |
| WITH I V SALIDIAL  |       |
| being File No. 1012<br>FULLY SATISFIED AND DISCHARGED, and does noted<br>FULLY SATISFIED AND DISCHARGED, and does noted<br>Auditor/Recorder to enter full satisfaction thereof of record<br>By   |       |
| g By   |       |
| Auditor/Recorder to enter full satisfaction and by both and by bot |       |
|  |       |
| STATE OF WASHINGTON/IDAHO/CALIFORNIA/OREGON ] S5.  |       |
| OF WASHINGTON/IDAHO/CALIFORNING  |       |
| STATE OF WASHING   |       |
| COUNTY OF Spokane<br>On this 18th day of 1997, 1997, before me, the undersigned, a Notary Public in an<br>On this 18th day of 1997, and 1997, before me, the undersigned, a Notary Public in an  | j for |
| COUNTY OF Spokaue  |       |
| Oto the of the 19 4 a before me, appeared lon E Enassen  |       |
| On this 1 and a confidence duly commissioned, personally   |       |
| COUNTY OF Spokine<br>On this 192 day of life, 1992, before me, the undersigned, a Notary Public in an<br>on this 192 day of life, 1992, before me, the undersigned, a Notary Public in an<br>the State of Washington Totho, duly commissioned, personally appeared lon E Eliassen<br>the State of Washington Totho, duly commissioned, personally appeared the foregoing   |       |
| the State of Washington Vice President vice Preside | of    |
| to me known to be the <u>Vice President</u><br>of THE WASHINGTON WATER POWER COMPANY, the corporation that executed the foregoing<br>instrument, and acknowledged the said instrument to be the free and voluntary act and deed<br>instrument, and acknowledged the said instrument to be the free and voluntary act that he/sl<br>instrument, or the uses and purposes therein memianed, and on oath stated that he/sl  | 01    |
| to me known to be une  | 10 15 |
| instrument, and acknowledged the sources therein mentioned, and is the corporate seal of   | saiu  |
| of THE WASHINGTON which is said instrument to be the the said on oath stated that not instrument, and acknowledged the said instrument in mentioned, and on oath stated that not said corporation, or the uses and purposes therein mentioned, and on oath stated that not said corporation, or the uses and purposes therein mentioned, and on oath stated that not said corporation, or the uses and purposes therein mentioned, and on oath stated that not said corporation, or the uses and purposes therein mentioned, and on oath stated that not said corporation, or the uses and purposes therein mentioned, and on oath stated that not said corporation, or the uses and purposes therein mentioned, and on oath stated that not said corporation, or the uses and purposes therein mentioned, and on oath stated that not said corporation, or the uses and purposes therein mentioned, and on oath stated that not said corporation, or the uses and purposes therein mentioned, and on oath stated that not said corporation, or the uses and purposes therein mentioned, and on oath stated that not said corporation, or the uses and purposes therein mentioned, and on oath stated that not said corporation, or the uses and purposes therein mentioned, and on oath stated that not said corporation, or the uses and purposes therein mentioned and the seal affixed is the corporate seal of authorized to exclude the said instrument and that the seal affixed is the corporate seal of authorized to exclude the said instrument and that the seal affixed is the corporation.   |       |
| said consider to exclude the said instrument   |       |
| corporation. Land and official seal hereto affinet the day and year the the  |       |
| said corporation, of the said instrument and that are the day and year first above written corporation.<br>Witness my hand and official seal hereto affinet the day and year first above written   |       |
| Witness my Land and official scale Notary Public in and for the State of Notary Public in and for the State of   |       |
| Notary Public in and for the at Spokane Washington idealed residing at Spokane   |       |
|  |       |
| Washingtor idaha residing at Stokano   |       |
|  |       |
|  |       |

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County Clerk

July A.D., 19 92

Deputy.