ELECTRIC LINE RIGHT-OF-WAY EASEMENT

| | IT WEN BY THESE BUILDE | MS, that the | indersigned, | EARL MOC | |
|-----------|--|--|--|--|-------------------------------------|
| . OO OCTI | eby grant unto MIDSTA | | | | |
| | | | | | and to its successors |
| | igns, the right to en | | | | |
| | | | | | |
| | MATH, State o | r vregon, and | more particula | rly described as foll | OWS: |
| Portion | | | | eTownship_23 | |
| Tax Lo | t # 1000 juh | Mivision HNT | ELOPE M | EADOWS 1 | ot 6 Block S |
| and to | construct, operate a | nd maintain an | electric tran | smission and/or distr | ibution line or system |
| on or i | under the above descr | ibed lands and | for in, upon o | r under all streets, | roads or highways |
| abutti | ng said lands; to ins | spect and make | such repairs c | hanges, alterations, | improvements, removals |
| from. | substitutions and add | litions to its | facilities as | Cooperative may from | time to time deem |
| advisa | ble, including, by wa | s signaxe to ve | rd not by way | of limitation, the ri | ight to increase or |
| | | | and the second second | | tion boxes, transformer |
| | ures; to cut, trim an | | grant and the second second | | |
| | | | | | or that may otherwise |
| | | and the second of the second o | | - | |
| | | | | | of said system is p |
| - | | ion and relat | ra uncerground | racilities, by any t | other person, association |
| corpor | ation. | | | | |
| | | | | | |
| The U | Indersigned covenant | that they e | re the owner | s of the above-descri | ibed lands and that the |
| lands | are free and clear of | fencumbrances | and liens what | soever character exc | ept those held by the |
| follow | ring persons: | | | | |
| | | | | | |
| | | | | 200 | |
| DATED | THIS 2ND DAY CF | Larganh | 20 19GI | + La Trace | |
| UNICO | 3 07/010 DAT CI | LECTION. | المراكب | | |
| | | | | STATE OF ORCE | 2.10-1 |
| | SEAL | | Programme Control | STATE OF COLLEGE | |
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| | | | | County of Alex | elula) |
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| | in the second of | | la estada e | SUBSCRIBED AND SWOR | N TO DEFORE HE: |
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| | 4 / 4 / 15 / 15 / 15 / 15 | | | <i>(</i>) - <i>(</i> | 0 (00 10 |
| n: M | lidstate Electric | Coop. Inc. | | | |
| | Midstate Electric | Coop. Inc. | | * Wallene | K. Marlin |
| P | 2.0. Box 127 | | | MOTARY PLEATE FOR: | Martin |
| P | | | | MOTARY PUBLIC FOR: | K Martin |
| P | 2.0. Box 127 | | | | 1/20 |
| P | 2.0. Box 127 | | | MOTARY PUBLIC FOR: My Commission Expi | 1/20 |
| P | 2.0. Box 127 | | | | 1/20 |
| P | 2.0. Box 127 | | | My Commission Expi | 1/20 |
| P | 2.0. Box 127 | | | My Commission Expi TE OF OREGON, ss | 1/20 |
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| P | 2.0. Box 127 | | | My Commission Expi TE OF OREGON, ss | 1/20 |
| P | 2.0. Box 127 | | C | My Commission Expi TE OF OREGON, ss | res: <u>6/10/93</u> |
| P | 2.0. Box 127 | | C | My Commission Expi TE OF OREGON, county of Klamath | res: <u>6/10/93</u> |
| P | 2.0. Box 127 | | C | My Commission Expi TE OF OREGON, county of Klamath | res: <u>6/10/93</u> |
| P | 2.0. Box 127 | | Filed | My Commission Expi TE OF OREGON, county of Klamath for record at request of | res: <u>6/10/93</u> |
| P | 2.0. Box 127 | | Filed on the | My Commission Expi E OF OREGON, County of Klamath for record at request of | res: <u>6/10/93</u> July A.D., 19 9 |
| P | 2.0. Box 127 | | Filed on the | My Commission Expire Commission Expire Commission Expire County of Klamath for record at request of the county of the county of Klamath for record at request of the county of the cou | July A.D., 19 9: |
| P | 2.0. Box 127 | | Filed on the state of the stat | My Commission Expire Ex | July A.D., 19 97 |
| P | 2.0. Box 127 | | Filed on the state of the stat | My Commission Expire Ex | |
| P | 2.0. Box 127 | | Filed on the state of the stat | My Commission Expire Ex | July A.D., 19 97 |
| P | 2.0. Box 127 | | Filed on the state of the stat | My Commission Expire Ex | |