

47521

ELECTRIC LINE RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Jack H. Putman
do hereby grant unto MIDSTATE ELECTRIC COOPERATIVE, Inc., a cooperative (hereinafter called the
"Cooperative" whose post office address is P.O. box 127, LaPine, OR 97739, and to its successors
or assigns, the right to enter upon the lands of the undersigned, situated in the County of
Klamath, State of Oregon, and more particularly described as follows:

Portion: Section 01650 Township Range
Tax Lot # 01000 Subdivision Antelope Meadows 1st Addition Lot 8 Block 3

and to construct, operate and maintain an electric transmission and/or distribution line or system
on or under the above described lands and/or in, upon or under all streets, roads or highways
abutting said lands; to inspect and make such repairs changes, alterations, improvements, removals
from, substitutions and additions to its facilities as Cooperative may from time to time deem
advisable, including, by way of example and not by way of limitation, the right to increase or
decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformer
enclosures; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery
located within 15 feet of the center line of said line or system, or that may otherwise agree
to the joint use of occupancy of the lines, system or, if any of said system is placed
underground, of the trench and related underground facilities, by any other person, association of
corporation.

The Undersigned covenant that they are the owners of the above-described lands and that the said
lands are free and clear of encumbrances and liens whatsoever character except those held by the
following persons: None

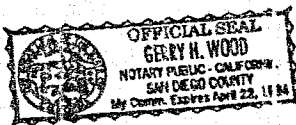
DATED THIS 28th DAY OF October 1991 at San Diego

SEAL

STATE OF California,
County of San Diego, ss

SUBSCRIBED AND SWORN TO BEFORE ME:

[Signature]
Deputy



Gerry H. Wood
NOTARY PUBLIC FOR: San Diego, California

My Commission Expires: 4/22/94

Return: Midstate Electric Coop. Inc.
P.O. Box 127
LaPine, Or. 97739

STATE OF OREGON, ss.
County of Klamath

Filed for record at request of:

on this 15th day of July A.D. 19 92
at 10:07 o'clock A M. and duly recorded
in Vol. M92 of Deeds Page 15522
Evelyn Biehn County Clerk
By [Signature]
Deputy.

Fee. \$10.00