

47522

ELECTRIC LINE RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, George Wilson Hirschbaum do hereby grant unto MIDSTATE ELECTRIC COOPERATIVE, Inc., a cooperative (hereinafter called the "Cooperative") whose post office address is P.O. box 127, LaPine, OR 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Klamath, State of Oregon, and more particularly described as follows:

Portion: Block 1042 Section Township Range
 Tax Lot # Subdivision Summit Estates Lot 146 Block 1

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformer enclosures; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within 15 feet of the center line of said line or system, or that may otherwise agree to the joint use of occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association of corporation.

The Undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens whatsoever character except those held by the following persons:

Mountain Title Co.

DATED THIS 8 DAY OF May 1992 at

SEAL

STATE OF OREGONCounty of LANE

SUBSCRIBED AND SWORN TO BEFORE ME:

x George Hirschbaum
 Owner

Don Hirschbaum

x Don Hirschbaum

NOTARY PUBLIC FOR: OREGON - City of Astoria

My Commission Expires: 7-26-92

Return: Midstate Electric Coop. Inc.
 P.O. Box 127

LaPine, Or. 97739
 STATE OF OREGON, ss.
 County of Klamath

Filed for record at request of:

on this 15th day of July A.D. 19 92
 at 10:07 o'clock A M. and duly recorded
 in Vol. M92 of Deeds Page 15523

Evelyn Bighn County Clerk

By Pauline Muslander

Deputy.

Fee, \$10.00

