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WARRANTY DEED

AFTER RECORDING RETURN TO:
JOHN H. GREB
MICHELE L. GREE
27629 PUSHKIN STREET
KLAMATH FALLS, OR 97601

UNTIL A CHANGE IS REQUESTED ALL TAX
STATEMENTS TO THE FOLLOWING ADDRESS:
SAME AS ABOVE.

WHB, INC., AN OREGON CORPORATION hereinafter called GRANTOR(S),
convey(s) to JOHN H. GREB and MICHELE L. GREE, husband and wife
hereinafter called GRANTEE(S), all that real property situated
in the County of KLAMATH, State of Oregon, described as:

Government Lots 1, 2 and 3, Section 12, Township 35 South, Range
12 East of the Willamette Meridian, in the County of Klamath,
State of Oregon.

CODE 6 MAP 3512 1200 TL 100

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN
THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND
REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE
PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE
APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES."

and covenant(s) that grantor is the owner of the above described
property free of all encumbrances except covenants, conditions,
of record, if any, and those apparent upon the land.

and will warrant and defend the same against all persons who may
lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is
\$30,500.00.

In construing this deed and where the context so requires, the
singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument
this 1st day of July, 1992.

WHB, INC., AN OREGON CORPORATION

Warren H. Buyers, President
WARREN H. BUYERS, PRESIDENT

STATE OF OREGON, County of KLAMATH(s).

July 2, 1992

This instrument was acknowledged before me, by Warren H. Buyers,
as President of WHB, INC., AN OREGON CORPORATION

Before me: *Linda M. Langer*
Notary Public for OREGON
My Commission Expires: 5/4/96

STATE OF OREGON,
County of Klamath

Filed for record at request of:

Aspen Title Co.

on this 15th day of July A.D. 1992
at 3:25 o'clock P.M. and duly recorded
in Vol. M92 of Deeds Page 15600
Evelyn Biehn County Clerk
By *Daniel Mullendore*

Fee. \$30.00

Deputy.

