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Volume 2 Page 16060

STATE OF OREGON

Uniform Commercial Code - Financing Statement - Real Property -
Form UCC-1A

THIS FORM FOR COUNTY FILING USE ONLY

99019001

County Filing Officer Use Only

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): EMMETT, D.V.M., CRAIG L.	2A. Secured Party Name(s): WP FINANCE COMPANY	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): 1242 PACIFIC TERRACE KLAMATH FALLS, OR 97601	2B. Address of Secured Party from which security information is obtainable: P.O. BOX 3727 SPOKANE, WA 99220	4B. Address of Assignee: ATTN: DOUG DIETZ

3. This financing statement covers the following types (or items) of property:
(Check if applicable.)**JANITROL GAS PACK, MN-PC060125, SN-910706423**☐ The goods are to become fixtures or:☐ The above timber is standing on:☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on:

(Describe real estate)

See Attached

"THIS IS A FIXTURE FILING LIEN TO BE RECORDED IN REAL ESTATE RECORDS"

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

Check box if products of collateral are also covered ☒

Number of additional sheets attached:

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

Signature of Debtor required in most cases

Signature(s) of Secured Party in cases covered by CRS 79.4020.

By: 

Required Signature(s)

INSTRUCTIONS

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer. The Recording Party Copy is for your use.
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
- The RECORDING FEE must accompany the document. The fee is \$5 per page.
- Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

TODD OSILIE

Recording party contact name:

Recording party telephone number: **1-800-727-9170 X2800**

Return to: (name and address)

**WP FINANCE COMPANY
P.O. BOX 3727
SPOKANE, WA 99220**

Please do not type outside of bracketed area

TERMINATION STATEMENT - This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest under the financing statement bearing the recording number shown above.

By: _____

Signature of Secured Party(ies) or Assignee(s)

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16061

MTC NO. 27182-NM

EXHIBIT A LEGAL DESCRIPTION

A tract of land situated in Lots 2 and 3, Block 3, TRACT 1080 - WASHBURN PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, said tract of land being more particularly described as follows:

Beginning at the Southwest corner of said Lot 3, said point being on the Northerly right of way line of Crosby Avenue; thence South 89 degrees 25' 10" East along said right of way line, 66.76 feet to the Southwest corner of that tract of land described in deed to Klamath County recorded in Deed Volume M76, page 16505, Microfilm Records of Klamath County, Oregon; thence North 00 degrees 04' 50" East, along the West line of the land described in the deed recorded in said Volume, 254.17 feet to the Northerly line of said Lot 3; thence North 89 degrees 56' 30" West, along the Northerly line of said Lots 3 and 2, 100.00 feet; thence South 00 degrees 04' 50" West 253.26 feet to the Northerly right of way line of said Crosby Avenue; thence South 89 degrees 25' 10" East 33.24 feet to the point of beginning, with bearings based on said Tract 1080 - Washburn Park.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of WP Finance the 20th day
of July A.D., 19 92 at 3:41 o'clock P.M., and duly recorded in Vol. M92,
of Mortgages on Page 16060.

Evelyn Biehn - County Clerk

FEE \$10.00

By Douglas M. Muelhahn