DED (F PROUNTIARE

Volinga Pape 16383

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KNOW ALL HEN BY THISE PRESENTS, that the undersigned trustee or successor trustee under that certain trust died dated <u>August 7</u>. 1986, executed and delivered by <u>Arthur N. Nocc and Faye Wood</u>

, all grantor and recorded on <u>August 7</u>, 1986, in the Mortgage Records of Klamath County, Oregon, in book <u>M86</u>, at page <u>14059</u>, or as instrument no. <u>64597</u>, conveying real property situated in said county described in above mentioned trust deed, having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACCUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

Dated: 119 92.

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STATE OF OREGON

47963

County of Klamath

Personally appeared the above named William L. Sisemore and acknowledged the foregoing instrument to be his voluntary act and deed. Before me:

nill:

Notary Public for Oregon My Commission Expires: 8-2-95

After recording return to: Arthur N. and Faye Wood 3838 Williamette Ave S.E. Albany, OR 97321

Until a change is requested, send tax statements to:



STATE OF OREGON

County of Klamath) I certify that the within instrument was received for record on the <u>24rh</u> day of <u>July</u>, <u>19 22</u>, at <u>10:00</u> o'clock <u>A.M.</u>, and recorded in book <u>M92</u> on page <u>16383</u> or as file/reel number <u>47963</u>, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

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Evelyn Biehn, County Clerk Recording Officer BY Denter Manada Structure

Fee \$10.00

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