FORM No. 959—SATISFACTION OF LIEN.   COPYRIGHT 1980 STEVENS-NESS LAW PUB. CO., PORTLAND, OR 97204

∞ **48182**

Vol. __m92__ Page __16797__

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated ....October 3......., 19..91., in which .OREGON.SHORES.RECREATIONAL..CLUB,..INC.. ================================ is the claimant, recorded on ....October..9..........., 19..91.., in book/reel/ volume No. ......M91.......... at page .20984............, or as fee/file/instrument/microfilm/reception No. 35.7.7.6................ (indicate which) of the ...Co.,.Lien..Docket.. Records of ..Klamath............................... County, Oregon.

James Aspel and Diane Aspel
Lot 02 Block 26 Oregon Shores Subdivision-Unit 2, Tract 1113

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.   OREGON SHORES RECREATIONAL CLUB, INC.

DATED: ....July....23...............,19..92....

K. J. HUGHES   (PRESIDENT)

(If executed by a corporation, affix corporate seal.)

(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON,   )
) ss.
County of ....)
This instrument was acknowledged before me on ...., 19......, by ....

Notary Public for Oregon
(SEAL)
My commission expires:

STATE OF OREGON,   )
) ss.
County of ..Klamath......................)
This instrument was acknowledged before me on ...... July 28 ......, 19.92., by .K. J. HUGHES.........
as ..PRESIDENT.......
of .OREGON SHORES RECREATIONAL CLUB, INC..

Notary Public for Oregon
My commission expires: 12/16/94

SATISFACTION OF LIEN

.OREGON..SHORES..RECREATIONAL......
.CLUB,..INC..................................
Lien Claimant
vs.
James Aspel and Diane Aspel
....
Lien Debtor

AFTER RECORDING RETURN TO
JAMES & DIANE ASPEL
38118 11th St E #5
Palmdale CA 93550

(SPACE RESERVED
FOR
RECORDER'S USE.)

STATE OF OREGON,   )
) ss.
County of..........Klamath..........)
I certify that the within instrument was received for record on the .29th.. day of ....July......, 19. 92, at ..2:07...... o'clock .P..M., and recorded in book/reel/volume No...M92............ on page ....16797....... or as fee/file/instrument/microfilm/reception No. 48182...., Record of ....Co.,.Lien.Docket........ of said County.
Witness my hand and seal of County affixed.
...Evelyn.Biehn,.County.Clerk....
          NAME   TITLE
By..Deputy

Fee $5.00