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FORM No. 959—SATISFACTION OF LIEN.

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48184

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated January 9, 1991, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on January 10, 1991, in book/reel/ volume No. M91 at page 600, or as fee/file/instrument/microfilm/reception No. 24584 (indicate which) of the Co. Lien Docket Records of Klamath County, Oregon.

DALE L. & NADINE ALTER
LOT 01 BLOCK 32 OREGON SHORES SUBDIVISION - UNIT 2, FIRST ADDITION, TRACT 1184

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.
IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

OREGON SHORES RECREATIONAL CLUB, INC.

DATED: July 28, 1992

K. J. HUGHES (PRESIDENT)

(If executed by a corporation, affix corporate seal.)

(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON,

County of _____ ss.

This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires: _____

STATE OF OREGON,

County of Klamath ss.

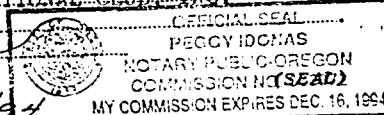
This instrument was acknowledged before me on July 28, 1992, by K. J. HUGHES

as PRESIDENT

of OREGON SHORES RECREATIONAL CLUB, INC.

Notary Public for Oregon

My commission expires: 12/16/94



SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

VS.

DALE & NADINE ALTER

Lien Debtor

AFTER RECORDING RETURN TO
DALE ALTER
P O BOX 624
KENO OR 96727

(SPACE RESERVED FOR RECORDER'S USE.)

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 29th day of July, 1992, at 2:07 o'clock P.M., and recorded in book/reel/volume No. M92 on page 16799 or as fee/file/instrument/microfilm/reception No. 48184, Record of Co. Lien Docket of said County.

Witness my hand and seal of County affixed.

Evelyn Bighn, County Clerk.

By _____ Deputy

Fee \$5.00