MOUNTAIN	IIITLE COMPANY	
0-10 mr 18085-LB	RANTY DEED	Vol.mg. Page 17213
VNOW ATT MEN BY THESE PRESENTS That	toponta by the	
ROBERT L. PARSON and JENNIE L. PARSON, hereinafter called the grantor, for the consideration he	reinafter stated, to gran	
EDWARD THOMAS FLETCHER the grantee, does hereby grant, bargain, sell and convey t the certain real property, with the tenements, heredian	into the said grantee and	grantee's heirs, successors and ussigns, s thereinto belonging or appertaining,
the certain real property, with the tenements, hereand situated in the County ofKLAMATH and St	ate of Oregon, describe	ed as follows, to-wit:
Lot 59 in Block 49, FOURTH ADDITI		
the official plat thereof on filE in the office of the County Clerk of Klamath County, Oregon. SUBJECT TO: Trust Deed dated March 14, 1986, recorded		
May 16, 1986, Volume M86, Page 8449, Microfilm Records of Klamath County, Oregon, wherein Dierland Roberts is the beneficiary. TOGETHER WITH: 1967		
Oregon, wherein Dierland Roberts NEWMO, License No. X97584, ID No.	is the beneficiar	ve Grantee does agree to assume
and to pay in full this obligation	on.	
CT		
This instrument will not allow use of the property	described in this instrur	ment in violation of applicable land use
laws and regulations. Refore signing or accepting this l	instrument, the person a	equiring see time to the property showing
Check with the appropriate city or county planning de		
To Have and to Hold the same unto the said gran	tee and grantee's heirs,	successors and assigns forever.
And said grantor hereby covenants to and with said grantee and grantee's neuros and ussigns, that grantor		
record and those apparent upon the lan	u, 11 any, as the	date of this deed and that
grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. 21,000.00		
The second analysis and for this to	ranstor stated in terms	$a_1 a_2 a_3 a_4 a_5 a_5 a_7 a_7 a_7 a_7 a_7 a_7 a_7 a_7 a_7 a_7$
1 1	ies other property of val	are grien of provinsed whiten is me sate
part of the consideration (indicate which). ¹ (The sente See ORS 93.030.)		
t the ship doed and where the context so	requires, the singular i	includes the plural and all grammatical
changes shall be implied to make the provisions here In Witness Whereof, the grantor has executed this	ot anniv equaliy to cort	oralions and to maindadis.
In Witness Whereof, the grantor has executed this if a corporate grantor, it has caused its name to be si	ened and seal affixed by	y its officers, suly authorized thereto by
order of its board of directors.	Pil	I V Marian
	$- \frac{O - U - U}{C - ROBERI$	L. PARSON
STATE OF OREGON,) County of <u>Klamath</u>) ss.	Jennie	J. Jacon
County of <u>Klamath</u>) ss. July 29	JENNII	E L. PARSON
Personally appeared the above named	<u> </u>	
ROBERT L. FARSON		
JENNIE L. PARSON		
and acknowledged the foregoing instrument		
to be their / voluntary act and deed.		
Before me: K. A. K. C.	STATE OF OREGON, Cou	inty of) ss.
Notary Public for Oregon		instrument was acknowledged before me this, by,
My commission expires: 5-1-95	president.	and by
	secretar	y of
B OTFICIAL SFALL		_ corporation, on behalf of the corporation.
CONTRACT DIBLIC OREGON		
MY COMMISSION EXPIRES MAY 01, 1995	Notary Public for Oregon My commission expires:	(SEAL)
	•	
KOBERT L. PARSON and JENNIE L. PARSON		STATE OF OREGON.
343 N. WOOSTER, ST.		county of <u>Klamath</u>
GRANIDES NAME AND ADDRESS		I certify that the within instrument was
EDWARD THOMAS FLETCHER	_	received for record on the <u>3rd</u> day of <u>Aug.</u> 19 92.
SPPAGUE RIVER, OF. 97639		at <u>3:17</u> o'clock <u>P</u> M., and recorded
GRANDES SAME AND ADDRESS	NPACE RENERVID	in book M92 on page <u>17213</u> or as
And RUNAR AUGA THOMAS FLETCHER	IOK	file/reel number <u>48415</u> , Record of Deeds of said county.
HC. 30 BOX 597K	RECORDER'S USE	Witness my hand and seal of County
SPRAGUE RIVER OF 9763	7	affixed.
NAME, ADDRESS, DR	`	
EDWARD THOMAS FLFTCHER		Evelyn Biehn, County Clerk
HC 30, BOX 597K	G	By Qaniens Mulinain Deputy
SAME ADDRESS (IF	Fee \$30.00	by Addiction of Management of the
	N THILLE COMPAN	
AVICULATION VAL		
	THE REAL PROPERTY AND A DECIMAL OF A DECIMAL	