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 AFTER RECORDING RETURN TO
 GREEN TREE ACCEPTANCE, INC.
 500 S. 336TH STREET
 SUITE 202
 P.O. BOX 3290
 FEDERAL WAY, WA 98063-3290

DEED OF TRUST ASSIGNMENT

For value received, WESTERN HOMES INC, a
CORPORATION ("Assignor") organized and existing under
 the laws of the state of OREGON assigns to
GREEN TREE FINANCIAL CORP. its successors and assigns,
 without recourse, a certain deed of trust dated JULY 2
1992, made by VICKI E. WIETING AND LOLA M. CHENEY as
 borrower(s), to JOHN L. LANGSLET as trustee,
 recorded as Document No. 48459, in Book No. 1932, Page No. 17277,
 in the office of the AUDITOR,
 County, STATE OF OREGON, together with the note secured by such
 deed of trust, on the following described property situated in
KLAMATH County, OREGON:

A TRACT OF LAND SITUATED IN THE S1/2 S41/4 OF SECT. 7, TWP. 38S, RGE 9E, OF THE WILLAMETTE MERIDIAN, KLAMATH
 COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE
 OF THE DALLES-CALIFORNIA HWY. WHICH LIES N89 DEG. 49'W A DISTANCE OF 489.5 FT; ALONG THE QUARTER SECTION LINE
 AND S 6 DEG. 02'W ALONG THE WESTERLY RIGHT OF WAY LINE OF THE DALLES-CALIFORNIA HWY. A DISTANCE OF 1560.5 FT;
 FROM THE IRON PIN MARKING THE CENTER 1/4 CORNER OF SAID SECT. 7; THENCE CONTINUING S 6 DEG. 02'W ALONG THE
 WESTERLY RIGHT OF WAY LINE OF SAID HWY. A DISTANCE OF 180 FT; THENCE N89 DEG. 49'W PARALLEL TO SAID QUARTER
 SECTION LINE A DISTANCE OF 242 FT; THENCE N6 DEG. 02'E PARALLEL WITH THE WESTERLY RIGHT OF WAY LINE OF SAID
 HWY. A DISTANCE OF 180 FT; THENCE S 89 DEG. 49' EAST PARALLEL WITH SAID QUARTER SECTION LINE A DISTANCE
 OF 242 FT; MORE OR LESS, TO THE POINT OF BEGINNING.
 Date: JULY 7, 1992

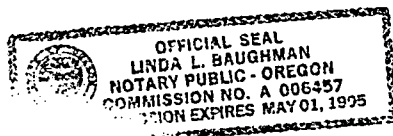
WITNESSED:

WESTERN HOMES INCBy: Cathy CogarIts: PresidentAttest: Cathy Cogar

Its: _____

STATE OF Oregon }
 COUNTY OF Klamath } ss

The foregoing instrument was acknowledged before me, a notary public
 commissioned in Klamath County, Oregon, this 7
 day of July, 1992 (date), by Cathy Cogar, the President of Western
Homes the above Assignor, and by n/a, the _____ of
 the above Assignor on behalf of the Assignor.



Linda L. Baughman
 Notary Public

My commission expires: 5-1-95

Linda L. Baughman

Type or print the name of the parties executing, notarizing and witnessing this
 instrument below their respective signatures and/or titles.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co. the 4th day
 of Aug. A.D. 1992 at 11:44 o'clock A.M., and duly recorded in Vol. M92
 of _____ Mortgages on Page 17283.

FEE \$10.00

Evelyn Biehn - County Clerk

By Pauline Mulender