

USDA-FmHA
Form FmHA 460-1
(Rev. 7-11-83)

48469

Position 1 (Chattels)
Position 5 (Real Estate)
PARTIAL RELEASE

ASPEN 01038645

Vol 92 Page 17299

The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by

Thomas W. Mallams and Beverly S. Mallams of

P. O. Box 16, County of Klamath, State of

(Post-office address, include ZIP Code)
Oregon, filed or recorded in the County Clerks office of

Klamath County, State of Oregon, to wit:

Lien Instrument	Mortgagee	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
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See Attachment #1

for value received does release from the lien of said instrument(s) the following-described property (describe property in detail):

See Attachment #2

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the 31st

day of July, 1992.

WITNESSES:

UNITED STATES OF AMERICA
By Robert K. Haase

Title County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF OREGON
COUNTY OF Klamath ss:

ACKNOWLEDGMENT

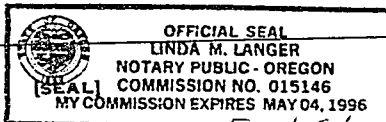
On this 31st day of July, 1992, before me, the subscriber, a

Escrow Officer, in and for the above county and State, appeared

Robert K. Haase, known to me to be County Supervisor, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls, OREGON

the day and year aforesaid.



Linda M. Langer (Signature)
Escrow Officer (Title)

My commission expires 5/4/96
(To be filled in if certifying officer is a notary public)

Return: Aspen Title Co.



17300

ATTACHMENT #1

Lien Instrument: Financing Statement

Mortgagee: United States of America acting through
Farmers Home Administration
Filed: March 3, 1933
Book: M-93
Page: 3232



17301

ATTACHMENT #2

5 - 4" 1/4 Mile Wheel Lines
1 - 4" X 1400' Wheel Line
1 - 4" X 1520' Wheel Line

1 - 30 HP GE Motor #161107 with Worthington Pump
1 - 30 HP Century Motor #6-355057-01 with Berkley Pump
1 - 50 HP GE Motor #JE-2394425 with Peerless Pump #364405
1 - 60 HP Holloshaft Motor #1301668 with Vertiline Pump
#D03818

150' - 8" Steel Mainline
720' - 6" Mainline
600' - 8" Mainline
240' - 4" Mainline
240' - 3" Mainline

9 Valve Openers

1 Sime Sweep Sprinkler

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co. the 4th day
of Aug. A.D., 19 92 at 2:21 o'clock PM., and duly recorded in Vol. M92
of Mortgages on Page 17299.

FEE \$20.00

Evelyn Biehn - County Clerk

By [Signature]