

USDA-FmHA
Form FmHA 460-1
(Rev. 7-11-83)

48470

192 AUG 4 PM 2 21

Position 1 (Chattels)
Position 5 (Real Estate)
PARTIAL RELEASE

Vol. m92 Page 17302

ASPEN 01038645

The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by

Thomas W. Mallams and Beverly S. Mallams of

P. O. Box 16, County of Klamath, State of

(Post-office address, include ZIP Code)

Oregon, filed or recorded in the County Clerks office of

Klamath County, State of Oregon, to wit:

Lien Instrument

Mortgagee

Date of
Instrument

Date
Filed

Document, File
or Book No.

Page
No.

See Attachment #1

for value received does release from the lien of said instrument(s) the following-described property (describe property in detail):

See Exhibit "A"

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the 4th

day of August, 1992.

UNITED STATES OF AMERICA

WITNESSES:

By Karen M. Boyles

Title Acting County Supervisor

Farmers Home Administration

United States Department of Agriculture

STATE OF OREGON
COUNTY OF KLAMATH ss:

ACKNOWLEDGMENT

On this 4th day of AUGUST, 1992, before me, the subscriber, a

NOTARY PUBLIC

(Title of officer)

, in and for the above county and State, appeared

KAREN M. BROYLES, known to me to be ACTING COUNTY SUPERVISOR, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls,

the day and year aforesaid.

Charles Johnson

(Signature)

NOTARY PUBLIC FOR OREGON

(Title)

My commission expires 1-15-94

(To be filled in if certifying officer is a notary public)

Return: Aspen Title Co.



17303

ATTACHMENT #1

Lien Instrument: Mortgage

Mortgagee: United States of America, Acting through
the Farmers Home Administration, United
States Department of Agriculture
Dated: June 30, 1978
Recorded: June 30, 1978
Book: M-78
Page: 14210

Said instrument was re-recorded:
Date: July 25, 1978
Book: M-78
Page: 16113

Lien Instrument: Mortgage

Mortgagee: United States of America, Acting through
the Farmers Home Administration, United
States Department of Agriculture
Dated: May 12, 1980
Recorded: May 14, 1980
Book: M-80
Page: 8910

Lien Instrument: Mortgage

Mortgagee: United States of America, Acting through
the Farmers Home Administration, United
States Department of Agriculture
Dated: January 22, 1982
Recorded: January 25, 1982
Book: M-82
Page: 974

Lien Instrument: Mortgage

Mortgagee: United States of America, Acting through
the Farmers Home Administration, United
States Department of Agriculture
Dated: March 15, 1983
Recorded: March 23, 1983
Book: M-83
Page: 4391



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ATTACHMENT #1
Page 2

Lien Instrument: Mortgage

Mortgagee: United States of America, Acting through
the Farmers Home Administration, United
States Department of Agriculture
Dated: March 16, 1984
Recorded: March 19, 1984
Book: M-84
Page: 4388

Lien Instrument: Mortgage

Mortgagee: United States of America, Acting through
the Farmers Home Administration, United
States Department of Agriculture
Dated: January 7, 1985
Recorded: February 25, 1985
Book: M-85
Page: 2813

Lien Instrument: Mortgage

Mortgagee: United States of America, Acting through
the Farmers Home Administration, United
States Department of Agriculture
Dated: May 13, 1985
Recorded: May 13, 1985
Book: M-85
Page: 7081

Lien Instrument: Reamortization or Extension Agreement

Reamortization or Extension Agreement, including the
terms and provisions thereof, between Thomas W. Mallams
and Beverly S. Mallams, Borrower & United States of
America, acting through the Farmers Home
Administration, recorded January 2, 1987 in Book M-87
at Page 35, refers to the following mortgages:
M-78 at Page 14210, re-recorded in M-78, Page 16113
M-80 at Page 8910
M-82 at Page 974
M-83 at Page 4391
M-84 at Page 4388
M-85 at Page 2813
M-85 at Page 7081



17305

ATTACHMENT #1
Page 3

Lien Instrument: Mortgage

Mortgagee: United States of America, Acting through
the Farmers Home Administration, United
States Department of Agriculture
Dated: April 21, 1989
Recorded: April 21, 1989
Book: M-89
Page: 6752

EXHIBIT "A"

A tract of land situated in Section 2, Township 36 South, Range 12 East of the Willamette Meridian, in the County of Klamath, State of Oregon (said land to be Parcel 2 of "Land Partition 38-92" when said Partition is filed for record) being more particularly described as follows:

Beginning at a point on the boundary of "Sprague River Valley Acres" on the North-South center section line of said Section 2 from which the North quarter corner of said Section 2 bears North 00 degrees 28' 41" East 827.50 feet; thence along the boundary of said Sprague River Valley Acres, South 00 degrees 28' 41" West 509.66 feet, more or less, to the C-N 1/16 corner of said Section 2, South 89 degrees 50' 40" East 1975.36 feet to the C-E-NE 1/64 corner of said Section 2, South 00 degrees 33' 34" West 1315.30 feet to the C-E-E 1/64 corner said Section 2, and South 89 degrees 45' 54" East 657.82 feet to the East quarter corner of said Section 2; thence South 00 degrees 35' 12" West 2632.42 feet to the Southeast corner of said Section 2; thence North 89 degrees 52' 53" West 2626.33 feet to the South quarter corner of said Section 2; thence North 00 degrees 28' 41" East 2637.73 feet to the center quarter corner of said Section 2; thence North 89 degrees 45' 54" West 2639.12 feet to the West quarter corner of said Section 2; thence North 00 degrees 12' 00" East, along the West line of said Section 2, 1861.75 feet, more or less, to a point from which the Northwest corner of said Section 2 bears North 00 degrees 12' 00" East 827.55 feet; thence South 88 degrees 54' 32" East 2648.28 feet to the point of beginning.

CODE 8 MAP 3612 TL 200
CODE 8 MAP 3612 TL 400
CODE 8 MAP 3612 TL 500
CODE 221 MAP 3612-2AO TL 3400

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title co. the 4th day
of Aug. A.D., 19 92 at 2:21 o'clock P.M., and duly recorded in Vol. M92
of Mortgages on Page 17302.

FEE \$30.00

Evelyn Biehn - County Clerk

By Daniel J. Sullivan