County of ...... I certify that the within instru-LYLE E. GREENWOOD ment was received for record on the ... day of ..... SPACE RESERVED HIGHLAND COMMUNITY FEDERAL CREDIT UNI RECORDER'S USE or as fee/file/instru-3737 SHASTA WAY ment/microfilm/reception No.... KLAMATH FALLS, OR 97601 Record of ..... of said County. Beneficiary Witness my hand and seal of After Recording Return to (Name, Address, Zip): County affixed. HIGHLAND COMMUNITY FEDERAL CREDIT TITLE NAME 3737 SHASTA WAY..... KLAMATH FALLS, OR 97601 By ....., Deputy The second second second second 



which are in excess of the amount required to pay all reasonable costs, expenses and attorney's fees necessarily paid or insured by granter in such proceedings, shall be paid to beneficiary and applied by it lirst upon any reasonable costs and expense and attorney's fees, both in such proceedings, shall be paid to beneficiary and applied by it lirst upon any reasonable costs and expense and attorney's fees, both in the trial and appellate courts, necessarily paid or incurred by beneficiary in such compensation, more and the processary in a distance of the processary in obtaining such compensation, or into time upon written request of beneficiary, payment of its literating the deal and in the note tog endorsement (in case of full reconveyances, for cancellation), without affectively, (b) join in granting or expense the note tog endorsement (in case of full reconveyances, for cancellation), without affectively, (b) join in granting any easement or creat, the indebtedness, trustee may (a) consent to the making of a other agreement affecting this deed or the lien or charge thereof; (c) join print (c) join print (c) the property. The grantee in any reconveyance may be described as the "breson over the print of the property. The grantee in any reconveyance may be described as the "breson over the print of the property. The grantee in any reconveyance may be described as the "breson over the services mentioned in this prantipular than the print of the print of the property of the print of the property of the property of the property of the print of the property of the print of the prin

19.

not lose or destroy this Trust Deed OR THE NOTE which it secures. In must be delivered to the trustee for cancellation before

DATED:

reconveyance will be made.

and that the grantor will warrant and torever detend the same against all persons whomsoever.

The grantor warrants that the proceeds of the loan represented by the above described note and this trust deed are:

The grantor warrants that the proceeds of the loan represented by the above described note and this trust deed are:

(a)\* primatily for grantor's personal, tamily or household purposes (see Important Notice below).

(b) for an organization, or (even it grantor is a natural person) are for business or commercial purposes.

This deed applies to, inures to the benefit of and binds all parties hereto, their heirs, legatees, devisees, administrators, executors, personal representatives, successors and assigns. The term beneficiary shall mean the holder and owner, including pledgee, of the contract secured hereby, whether or not named as a beneficiary herein.

In construing this mortgage, it is understood that the mortgagor or mortgagee may be more than one person; that it the context so requires, the singular shall be taken to mean and include the plural, and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to corporations and to individuals.

| IN WITNESS WHEREOF, the grantor has executed   | hopes Greenward  |
|--|--|
| IMPORTANT NOTICE: Delete, by lining out, whichever warranty (a) or (b) is of applicable; if warranty (a) is applicable and the beneficiary is a creditor south word is defined in the Truth-in-Lending Act and Regulation Z, required eneficiary MUST comply with the Act and Regulation by making required isclosures; for this purpose use Stevens-Ness Form No. 1319, or equivalent compliance with the Act is not required, disregard this notice. | LYEE E. GREENWOOD  Klamath )ss. edged before me on August 4 ,1992,   |
| This instrument was acknowl Lyle E. Greenwood  | edged before me on August 4 ,19,32 ,<br>edged before me on ,19 ,19 ,19 ,19 ,19 ,19 ,19 ,19 ,19 ,19   |
| 2/1101/1/2 by  | \(\frac{1}{2}\)  |
| O B LICOLD   | My commission expires Notary Public for Oregon   |
| TO:, Trustee  The undersigned is the legal owner and holder of all indebtedn  The undersigned is the legal owner and holder of all indebtedn  The undersigned is the legal owner and holder of all indebtedn  The undersigned is the legal owner and holder of all indebtedn   | payment to you of any sums owing to you under the terms of the payment to you of any sums owing to you under the terms of the fluess secured by the trust deed (which are delivered to you herewith the parties designated by the terms of the trust deed the estate now |

Beneficiary

That portion of Section 1, Township 37 South, Range 14 East of the Willamette Meridian, in the County of Klamath, State of Oregon, described as follows:

Beginning at a point South 89 degrees 26' 10" West along the Southerly line of Section 1, 439.00 feet from the South quarter corner of said Section 1; thence continuing South 89 degrees 26' 10" West along the South line of Section 1, a distance of 870.55 feet to the 1/16 corner of said Section 1; thence South 89 degrees 26' 10" West along the South line of said Section 1, a distance of 60.88 feet to a point on the Easterly line of Fishhole Creek Road; thence North 06 degrees 47' 12" West along the Easterly line of Fishhole Creek Road a distance of 898.47 feet; thence East parallel to the South line of said Section 1, a distance of 1037.56 feet to a point; thence South 883.00 feet to the point of beginning.

CODE 92 & 113 MAP 3714-100 TL 1800 KEY #581659 CODE 113 & 92 MAP 3714-100 TL 1800 KEY #404672

| STATE OF OREGON: COUNTY OF KLAMAIN:            | 55.                       |
|--|---------------------------|
| <b>-</b> • • • • • • • • • • • • • • • • • • • | the 5th day               |
| Filed for record at request of                 | W02                       |
| ofAugA.D., 19at                                | Mortgages on Page 17397   |
| 0.   | Evolum Right County Clerk |
| EEE +00 00                                     | By Drulen Musicandese     |