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Vol. m92 Page 17748

STATE OF OREGON

STATEMENTS OF CONTINUATION, RELEASE,
ASSIGNMENTS, TERMINATIONS, ETC.
REAL PROPERTY - FORM UCC-3A

M92/17748

THIS FORM FOR COUNTY FILING USE ONLY

County Filing Officer Use Only

This STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): LARRY R. THURBER
dba THURBER'S FUEL SYSTEM and/or
THURBER'S FUEL CENTER2A. Secured Party Name(s):
ELDA F. CLOUGH1B. Debtor Mailing Address(es):
P.O. BOX "U"
KLAMATH FALLS, OR 976012B. Address of Secured Party from
which security information is obtainable:
164 "E" STREET
TULELAKE, CA 96134

4A. Assignee of Secured Party (if any):

FERRELL'S FUEL NETWORK, INC.

4B. Address of Assignee:

P.O. BOX 1673
KLAMATH FALLS, OR 97601This statement refers to original Financing Statement Number: M92/16153 -- 47858 Date Filed: JULY 21, 1992
(and 1st Assignment of 8/6/92)

- ☐ TERMINATION The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- ☒ ASSIGNMENT (2) The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe below)
The original financing statement bearing the file number shown above is still effective.
- ☐ CONTINUATION The original financing statement bearing the file number shown above is still effective.
Effective only if submitted within six months prior to expiration date.
- ☐ RELEASE From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: ☐ Release of all collateral ☐ Partial Release ☐ RELEASE
DOES NOT TERMINATE DEBT.
- ☐ AMENDMENT Financing statement bearing file number shown above is amended as described below:

THE REAL PROPERTY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND THERBY INCORPORATED HEREIN.

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

By: Elda F. Clough

Required Signature(s)

INSTRUCTIONS

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-3A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer. The Recording Party Copy is for your use.
- After the recording process is completed the county filing officer will return the document to the party indicated.
- The RECORDING FEE must accompany the document. The fee is \$5 per page.
- Be sure that the financing statement has been properly signed.

Return to: (name and address)

GIACOMINI & KNIEPS
ATTORNEYS AT LAW
706 MAIN STREET
KLAMATH FALLS, OR 97601Recording party contact name: J. ANTHONY GIACOMINIRecording party telephone number: 884-7728

Please do not type outside of bracketed area

ORIGINAL

17749

DESCRIPTION FOR Account #3909-8BC-500

A tract of land situated in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 8, Township 39 South Range 9 East of the Willamette Meridian, Klamath County, Oregon, described as follows:

Beginning at a point on the Southeasterly right of way line of the Weed-Klamath Falls Highway, which point is North 44°50 $\frac{1}{2}$ ' East a distance of 138 feet from the intersection of the Southeasterly line of said highway with the Westerly line of Section 8, and the true point of beginning; thence continuing North 44°50 $\frac{1}{2}$ ' East along said Southeasterly line a distance of 300 feet; thence North 45°09 $\frac{1}{2}$ ' West a distance of 20 feet; thence North 44°50 $\frac{1}{2}$ ' East along the aforementioned highway right of way line a distance of 50 feet; thence South 45°09 $\frac{1}{2}$ ' East at right angles a distance of 320 feet; thence South 44°09 $\frac{1}{2}$ ' West parallel to said highway line a distance of 350 feet; thence North 45°09 $\frac{1}{2}$ ' West 300 feet to the point of beginning.

SAVING AND EXCEPTING the Northeasterly 100 feet thereof.

FURTHER SAVING AND EXCEPTING therefrom, any portion lying within the boundaries of the South Side Bypass.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Giacomini & Knieps the 10th day of Aug. A.D., 19 92 at 11:11 o'clock A M., and duly recorded in Vol. M92 of Mortgages on Page 17748.

FEE \$10.00

Evelyn Biehn - County Clerk

By Pauline Mullins

EXHIBIT "A"