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48928

SATISFACTION OF MORTGAGE

Vol. m92 Page 18134

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 20TH day of MARCH, 1987, made and executed by ISIAH FRANCIS RODGERS, JR., AND LORRAINE G RODGERS, HUSBAND AND WIFE the mortgagor therein, to SOUTH VALLEY STATE BANK of the the mortgagee therein and recorded in the office of the COUNTY CLERK County of KLAMATH, State of OREGON, in book/reel/volume No. M87 Record of Mortgages on page 5047 or as fee/file/instrument/microfilm/reception No. 72789 (indicate which) on MARCH 27, 1987;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

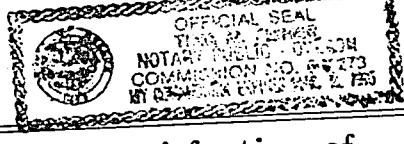
In Witness Whereof, the undersigned has executed this instrument this _____ day of _____, 19____; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

Kenneth G Mitchell
KENNETH G MITCHELL, EXECUTIVE VICE-PRESIDENTSTATE OF OREGON, County of Klamath) ss.

This instrument was acknowledged before me on _____, 19____,

by _____, 1992,This instrument was acknowledged before me on JULY 27by KENETH G MITCHELL
as EXECUTIVE VICE-PRESIDENT
of SOUTH VALLEY STATE BANKSatisfaction of
MORTGAGEISIAH FRANCIS AND LORRAINE G
RODGERS

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$10.00

STATE OF OREGON

County of Klamath) ss.

I certify that the within instrument was received for record on the 14th day of Aug., 1992, at 9:11 o'clock A.M., and recorded in book/reel/volume No. M92, on page 18134, or as fee/file/instrument/microfilm/reception No. 48928, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Dellene M. Williams, Deputy