090 1100069 ATC 38533 102 105 20 24 10 04 Vol.map Page 18753 49:354 DEED OF RECONVEYANCE ASPEN 38533 under that certain trust deed dated June 28 delivered by ROBERT E. SHAW & LANA J. SHAW, husband & wife Mortgage Records of Klamath County, Oregon, in book <u>M84</u>, at page <u>11151</u>, or as instrument no. \_\_\_\_\_, conveying real property situated in said county described in above mentioned trust deed, having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed. In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural. THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES. IN WITNESS WHEREOF, the undersigned trustee has executed this instrument. Dated: August 17 \_, 19 92 Willia 2 STATE OF OREGON SS County of Klamath Personally appeared the above named William L. Sisemore and acknowledged the foregoing instrument to be his voluntary act and deed. Before me: alun Xtheman Notary Public for Oregon My Commission Expires: 8/2/95 After recording return to: <u>M/M Robert Shaw</u> OFFICIAL SEAL ALICE L. SISEMORE NOTARY PUBLIC - OREGON COMMISSION NO. 007497 MY COMMISSION EXPIRES AUG. 02,1995 5335 Mason Lanc Klameth Falls 01 97601 Until a change is requested. send tax statements to: STATE OF OREGON SS County of Klamath 1 I certify that the within instrument was received for record on the 20th day of Aug. , 19 92 , at 10:04 o'clock A M., and recorded in book Aug. , 19 92 , at 10:04 o'clock A M., and recorded in book M92 on page 18753 or as file/reel number 49354 . Record of Mortgages of said County. Witness my hand and seal of County affixed. Evelyn Biehn, County Clerk Recording Officer BY Q Auline Mine. Fee \$10.00 Deputy