	NATO DO CANANZARIA	IIIID COMPAN	
49384 KNOW ALL MEN BY THESE PR.	11월 1 2월 28일 - 2월 21일		Vol <u>m92</u> Page 18798
PENNE JENSEN hereinafter called the grantor, for the DARRELL B. MCCLANE		김 선정하는 것이 남한 것이 안 난 것이 봐. 것이 것 같아.	, neremanier cunca
1 handhi angut haragin	omonts hereditam	ents ana appurienu	and grantee's heirs, successors and assigns, nces thereunto belonging or appertaining, ribed as follows, to-wit:
SEE ATTACHED EXHIBI	° "A"		
TOGETHER WITH A 1978 F #1DFL2B824041214 which	IWD MOBILE HO is firmly aff	ME, Oregon Lice ixed to the rea	ense X148170 6, Seriall al property described herein.
laws and regulations. Before signing a check with the appropriate city or co	or accepting this in unty planning dep	strument, the perso artment to verify a	化皮索 波线索弹 计算法 的复数 计正式工作 法保证 经保证 法保证 医尿管管 化合物 化分子管管
And said aroutar harata covenant	s to and with said g he above granted p	rantee and grantees premises, free from	irs, successors and assigns forever. sheirs, successors and assigns, that grantor all encumbrances except those of e date of this deed
grantor will warrant and forever defe and demands of all persons whomso The true and actual consideratio	nd the said premis ever, except those n paid for this tra	es and every part a claiming under the nsfer, stated in terr XXEXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	nd parcel thereof against the lawful claims above described encumbrances. ms of dollars, is \$ 26,500,00 www.www.www.www.www.www.www.www.www.w
In construing this deed and whe changes shall be implied to make the	re the context so r provisions hereoj	equires, the singul fapply equally to c	ar includes the plural and all grammatical orporations and to individuals. day of <u>122</u> July, 19 <u>72</u> ; d by its officers, duly authorized thereto by
STATE OF ONEGON, California County of 20 Jung 100 July 29, 19-9	J J ss.	PENNE JENS	EN Ø
Personally appeared the above no Penne Jensen	med		
and acknowledged the foregoin to bevoluntary ac			
Before me: Martha	Jkin 5	TATE OF OREGON, The foregoin	County of) 55. ng instrument was acknowledged before me this
Notary Public for Oregon My commission expires: 1-	13-93	preside	19, by, int, and by,
GFTCIAL SEAL WATHA ACA BOT PULS-CELOR CERAMENT COM	-	secn Secn	etary of
By Come Da. Jn. 12, 1		lotary Public for Ore Ay commission expire	gin
			STATE OF OREGON,
PENNE JENSEN 4334 MARYHILL RD. ACTON, CA 93510			ss.
GRANTOP'S NAME AND ADDRE	55 [1] [2] [2] [2] [2] [2] [2] [2] [2] [2] [2		I certify that the within instrument was received for record on the day of, 19,
695 MADRONE WAY PARADISE, CA 9596 GRANTEE'S NAME AND ADDR		SPACE RESERVED	ato'clockM., and recorded in book or page or as
And realized from at DARRELL B. MC CLAN 695 MADRONE WAY PARADISE, CA 9590 NAME ADDRESS 2P		FIN	file/reel number Record of Deeds of said county. Witness my hand and real of County affixed.
Unit a change is required all an eastments shall be sent to the followine DARRELL B. MC CLAN	dira R		
695 MADRONE WAY PARADISE, CA 9599 NAME ADDRESS 20			Recording Officer By Deputy

MOUNTAIN THEFT COMPANY

MOUNTAIN THTLE COMPANY

MOUNTAIN TITLE COMPANY



EXHIBIT "A" LEGAL DESCRIPTION

A tract of land situated in the S1/2 NE1/4 of Section 34, Township 35 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, as follows:

Beginning at a point on the East right of way line of a public road, said point being North 89 degrees 48' 10" East a distance of 60.00 feet and South 00 degrees 16' 52" West a distance of 362.50 feet from the Northwest corner of the SW1/4 NE1/4 of said Section 34; thence South 00 degrees 16' 52" West along the East right of way line of said road a distance of 362.50 feet; thence East a distance of 601.78 feet; thence North a distance of 362.50 feet; thence West a distance of 600.00 feet, more or less, to a point of beginning.

EXCEPTING THEREFROM a tract of land situated in the SE1/4 NE1/4 of Section 34, Township 35 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, as follows:

Beginning at a point on the East right of way line of a public road, said point being North 89 degrees 48' 10" East a distance of 60.00 feet and South 00 degrees 16' 52" West a distance of 543.75 feet from the Northwest corner of the SW1/4 NE1/4 of said Section 34; thence South 00 degrees 16' 52" West along the East right of way line of said road a distance of 181.25 feet, thence East a distance of 601.78 feet; thence North a distance of 181.25 feet; thence West a distance of 600.00 feet, more or less, to the point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss

led for record at req	A.D., 19	<u>92</u> at	2:15	o'clock P on P	M., and duly	v recorded in Vol.	<u></u>
FEE \$35.00	54			Evelvn	Riehn .	County Clerk	ndere