MOUNTAIN TITLE COMPANY

49459 MTC 28204-MK

WARRANTY DEED

Vol. M92 Page 18880

KNOW ALL MEN BY THESE PRESENTS, That DOUGLAS W. DAVIES and ROBIN J.D. GRAY, with the rights of survivorship *hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by* CORINNE BOES, *hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of* KLAMATH *and State of Oregon, described as follows, to-wit:*

Lot 4 in Block 41, HOT SPRINGS ADDITION TO THE CITY OF KLAMATH FALLS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

SUBJECT TO Trust Deed recorded in Volume M78, page 27653, Microfilm Records of Klamath County, Oregon in favor of Klamath First Federal Savings & Loan, which Grantee agrees to assume and pay in full.

MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except those of record and those apparent upon the land, if any, as the date of this deed *and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.*

The true and actual consideration paid for this transfer, stated in terms of dollars, is $ 44,357.00

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 14 *day of* August, *19* 92; *if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.*

Douglas W. Davies
DOUGLAS W. DAVIES

Robin J.D. Gray
ROBIN J.D. GRAY

STATE OF OREGON,)
County of Klamath) *ss.*
August 14, *19* 92.

Personally appeared the above named DOUGLAS W. DAVIES, ROBIN J.D. GRAY *and acknowledged the foregoing instrument to be* their *voluntary act and deed.*

Before me: Linda L. Baughman
Notary Public for Oregon
My commission expires: 5-1-95

OFFICIAL SEAL
LINDA L. BAUGHMAN
NOTARY PUBLIC - OREGON
COMMISSION NO. A 006457
MY COMMISSION EXPIRES MAY 01, 1995

STATE OF OREGON, County of _____) *ss.*
The foregoing instrument was acknowledged before me this _____, *19* ____, *by* _____, _____ *president, and by* _____, _____ *secretary of* _____ *a* _____ *corporation, on behalf of the corporation.*

Notary Public for Oregon _____
My commission expires: *(SEAL)*

DOUGLAS W. DAVIES and ROBIN J.D. GRAY
John Fredson School
Venetie, ALASKA 99781
GRANTOR'S NAME AND ADDRESS

CORINNE BOES
~~405 COLLINS AVENUE~~ 420 Pacific Terrace
~~MANDAN, ND~~ Klamath Falls, OR 97601
GRANTEE'S NAME AND ADDRESS

After recording return to:
CORINNE BOES
~~405 COLLINS AVENUE~~ 420 Pacific Terrace
~~MANDAN, ND~~ Klamath Falls, OR 97601
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:
CORINNE BOES
~~405 COLLINS AVENUE~~ 420 Pacific Terrace
~~MANDAN, ND~~ Klamath Falls, OR 97601
NAME, ADDRESS, ZIP

SPACE RESERVED FOR RECORDER'S USE

STATE OF OREGON,) *ss.*
County of Klamath
I certify that the within instrument was received for record on the 20th *day of* Aug., *19* 92, *at* 3:47 *o'clock* P. *M., and recorded in book* M92 *on page* 18880 *or as file/reel number* 49459, *Record of Deeds of said county.*

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
Recording Officer
By Darlene Mulendore *Deputy*

Fee $30.00

MOUNTAIN TITLE COMPANY