49660

STATE OF Oregon

FEE \$10.00

acidinal rejections arm of Sixty ()	gal and equitable owner and holder of that one certain Promissory Note one Thousand One Hundred Four and 60/100 (\$\frac{61,104.00}{}\), dated January 23, 1992, execute
William R. Garrard and S	haron L. Garrard
AT IN COMPANIES AND A CHARLES IN COMPANIES TO A SECRETARIO A SECRETAR	tage. Inc., said Note being secured by the Vendor's Lien retained in Deed o
date therewith and additionally secured by	y a Security Instrument of even date therewith, recorded under Clerk's File ment of the County, UEA 15 ,agai
following described real property, to-wit:	
	DOMESTIC STRUCTURE OF ALL MARTIN PALIC 1
the County of Klamath, St	DDITION TO THE CITY OF KLAMATH FALLS, in and the to Oregon.
for good and valuable consideration paid	to the undersigned, the receipt and sufficiency of which is hereby acknowle
has TRANSFERRED and ASSIGNED.	GRANTED and CONVEYED and by these presents TRANSFERS, ASS
GRANTS and CONVEYS unto Chemi;	cal Bank c/o Chemical Mortgage Company, 200 Old Wilson Bridge scribed Note, together with all liens and any superior title held by the under
securing the payment thereof.	
	Pohrwary 92
EXECUTED this 8th i	lay of <u>February</u> , ₁₉ 92.
	First Home Mortgage, Inc.
	By: Marichaire Wilson
	By: //www.full.jv.l.2-7 Mariciaire Wilson
	Mariciaire Wilson Its Vice President
STATE OF TEXAS, COUNTY OF HA	RRIS, ss:
	불발 교육 및 환경통령을 맞는다고 있는데 그 중 중 나가면 한다는 것이다. 그 나는 그 나는 그 사람들은
BEFORE ME, the undersigned	authority, on this day personally appeared Mariclaire Wilson, Vice President to be the person whose name is subscribed to the foregoing instrument
acknowledged to me that she executed the	to be the person whose hame is secretary to the person whose and consideration therein expressed as the act and
said Corporation and in the capacity the	# # # # # # # # # # # # # # # # # # #
GIVEN UNDER MY	HAND AND SEAL OF OFFICE, this 8th d
	HAND AND SEAL OF OFFICE, this 8th d
GIVEN UNDER MY	HAND AND SEAL OF OFFICE, this 8th d
GIVEN UNDER MY	HAND AND SEAL OF OFFICE, this 8th d
GIVEN UNDER MY February , 19 92	HAND AND SEAL OF OFFICE, this d
GIVEN UNDER MY	HAND AND SEAL OF OFFICE, this d
GIVEN UNDER MY February , 19 92 PLEASE RETURN TO AND PREPAR SHIPPING DEPARTMENT	HAND AND SEAL OF OFFICE, this 8th d NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS ED BY:
GIVEN UNDER MY February , 19 92 PLEASE RETURN TO AND PREPAR SHIPPING DEPARTMENT FIRST HOME MORTGAGE, INC.	HAND AND SEAL OF OFFICE, this
GIVEN UNDER MY February , 19 92 PLEASE RETURN TO AND PREPAR SHIPPING DEPARTMENT FIRST HOME MORTGAGE, INC. 1535 WEST LOOP SOUTH, SUITE 40	HAND AND SEAL OF OFFICE, this
GIVEN UNDER MY February , 19 92 PLEASE RETURN TO AND PREPAR SHIPPING DEPARTMENT FIRST HOME MORTGAGE, INC. 1535 WEST LOOP SOUTH, SUITE 40 HOUSTON, TEXAS 77027	HAND AND SEAL OF OFFICE, this
GIVEN UNDER MY February , 19 92 PLEASE RETURN TO AND PREPAR SHIPPING DEPARTMENT FIRST HOME MORTGAGE, INC. 1535 WEST LOOP SOUTH, SUITE 40	HAND AND SEAL OF OFFICE, this