12 HIG # PH Z 30 FORM No. 107-POWER OF ATTORNEY TO SELL REAL ESTATE. OPTRACHT STEVENE-NESS LAW PUBLISHING CO. ·\*49906 Volm9 2 Page 19656 m MTC 28313. MK KNOW ALL MEN BY THESE PRESENTS, That I, ROY DOUGLAS CLARK ... have made, constituted and appointed, and by these presents do hereby make, constitute and appoint \_\_\_\_GALE\_LYNN\_CLARK · 我们的是一种情况的问题。 是一层一 my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as shall seem meet, all or any portion of the following described real property situate, lying and being in the county of Klanath in the state of Oregon and more carticularly described, as follows, to-wit: See Attached Legal Cescription Commonly known as: 3135 Derby Street, Klamath Falls, OR with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds if conveyance of the same with or without covenants of seisin, freedom from encumbrances and warrant GIVING AND GRANTING unto my sail attorney full power and authority to do and perform all and every act and thing whatsoover requisite and necessary to be done in and about the premises as fully to all intents and purposes as I might or could do it person-ally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said stformey or my said attor-ney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents. In construing this instrument and where the context so requires, the singular includes the plural. August 26 Dated STATE OF OREGON, County of ... Crook ) 55. Sessesses and the second COMMISSION NO. 015386 MY COMMISSION EXPIRES JUNE 16, 1996 Notary Public for Oregon My commission expires POWER OF ATTORNEY STATE OF OREGON. SS. Clark County of I certify that the within instrument was received for record on the TO at \_\_\_\_\_\_\_ o'clock. M., and recorded Clark AGE RESERVED page ......or as document/fee/file/ FOR instrument/microfilm No. RECORDER'S USE RECORDING RETURN TO Record of of said County. nn Clark Witness my hand and seal of County affixed. NAME By ..... Deduty



## EXHIBIT "A" LEGAL DESCRIPTION

A tract of land situated in the NE1/4 of NE1/4 of Section 10, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at an iron pin which lies North 89 degrees 40' East along the 40 line a distance of 780.0 feet and North 1 degree 02' West a distance of 426.8 feet from the iron pin which marks the intersection of 4th Avenue and 4th Street of Altamont Acres, which point of intersection is also the Southwest corner of the NE1/4 of NE1/4 of Section 10, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, and running thence; North 89 degrees 41' 13" East a distance of 216.7 feet to an iron pin which lies on the Westerly right of way line of the U.S.R.S. Drain Ditch; thence North 04 degrees 20' 47" West 170.41 feet to the true point of beginning; thence continuing North 04 degrees 20' 47" West 21.02 feet to a point; thence North 30 degrees 36' 47" West 103.10 feet to a point; thence South 89 degrees 41' 13" West 154.90 feet; thence South 01 degrees 03' 56" East 110 feet to a point; thence North 89 degrees 41' 13". East 206.95 feet to the point of beginning, with bearings based on Minor Partition No. \$1-6.

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## STATE OF OREGON: COUNTY OF KLAMATH: 5