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ON 49991

ASPEN 0203888 Vol 1992 Page 19818

KNOW ALL MEN BY THESE PRESENTS, That I,
Stephen Bispo

do hereby make, constitute and appoint Paula Thompson have made, constituted and appointed, and by these presents my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as shall seem meet, all or any portion of the following described real property situate, lying and being in the county of Klamath Falls in the state of Oregon and more particularly described, as follows, to-wit:

Lot 33 Block 1 Kelene Gardens 1st Addition

Commonly known as 3830 Bartlett.

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do it personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated 8-28, 1992

Jeph I Bispo

STATE OF OREGON, County of Klamath

This instrument was acknowledged before me on August 28, 1992, by

Layne P. Nicholson
Notary Public for Oregon

My commission expires 7-9-93

POWER OF ATTORNEY

Stephen Bispo

TO

Paula Thompson

AFTER RECORDING RETURN TO

Stephen Bispo
C/O ERA Nicholson & Associates
2655 Shasta Way Su.1
Klamath Falls, Or. 97603

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,

County of Klamath

ss.

I certify that the within instrument was received for record on the 31st day of Aug., 1992, at 3:22 o'clock P.M., and recorded in book/reel/volume No. M92 on page 19818 or as document/fee/file/instrument/microfilm No. 49991, Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Paula Thompson, Deputy

Fee \$10.00