

50086

DEED OF RECONVEYANCE

Vol. m92 Page 19992

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated AUGUST 1, 1988, executed and delivered by ROY DOUGLAS CLARK AND GALE LYNN CLARK, AS TENANTS IN COMMON as grantor and recorded on AUGUST 9, 1988, in the Mortgage Records of KLAMATH County, Oregon, in book/reel/volume No. M88 at page 12789, or as document/tee/file/instrument/microfilm No. _____ (indicate which), conveying real property situated in said county described as follows:

SEE ATTACHED EXHIBIT "A" BY THIS REFERENCE MADE A PART HERETO.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by its Board of Directors.

DATED: AUGUST 25, 1992

William P. Brandness
WILLIAM P. BRANDNESS

STATE OF OREGON, County of Klamath

Trustee

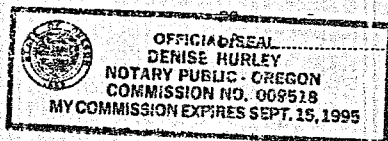
) ss.

This instrument was acknowledged before me on August 25, 1992

by William P. Brandness

This instrument was acknowledged before me on _____, 19____,

by _____



Denise Hurley

Notary Public for Oregon

My commission expires 9/15/95

ROY DOUGLAS AND GALE LYNN CLARK

GRANTOR'S NAME AND ADDRESS

SOUTH VALLEY STATE BANK

GRANTEE'S NAME AND ADDRESS

After recording return to:

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,

County of _____) ss.

I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book/reel/volume No. _____ on page _____ or as tee/file/instrument/microfilm/reception No. _____, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

NAME

TITLE

By _____ Deputy

19993

12791

EXHIBIT "A"

DESCRIPTION

The premises are in Klamath County Oregon and are described as follows:

A tract of land situated in the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10, Township 39 South, Range 9 East of the Willamette Meridian, more particularly described as follows:

Beginning at an iron pin which lies North 89° 40' East along the 40 line a distance of 780.0 feet and North 1° 02' West a distance of 426.8 feet from the iron pin which marks the intersection of 4th Avenue and 4th St. of Altamont Acres, which point of intersection is also the Southwest corner of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10, Township 39 South, Range 9 East of the Willamette Meridian, and running thence; North 89° 41' 13" East a distance of 216.7 feet to an iron pin which lies on the Westerly right of way line of the U.S.R.S. Drain Ditch; thence North 04° 20' 47" West 170.41 feet to the true point of beginning; thence continuing North 04° 20' 47" West 21.02 feet to a point; thence North 30° 36' 47" West 103.10 feet to a point; thence South 89° 41' 13" West 154.90 feet; thence South 01° 03' 56" East 110 feet to a point; thence North 89° 41' 13" East 206.95 feet to the point of beginning, with bearings based on Minor Partition No. 81-6.

ROY DOUGLAS CLARK
GALE LYNN CLARK

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co. the 2nd day
of Sept. A.D. 19 92 at 9:06 o'clock A M., and duly recorded in Vol. M92
of Mortgages on Page 19992

Evelyn Biehn, County Clerk

By Pauline Mulinsdore

FEE \$15.00