

50180

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That  
SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 13TH day of DECEMBER, 1989, made and executed by RONALD L STRUBEL

the mortgagor therein, to SOUTH VALLEY STATE BANK  
the mortgagee therein and recorded in the office of the COUNTY CLERK of the  
County of KLAMATH, State of OREGON, in book/reel/volume No. M89 Record of  
Mortgages on page 24644 or as fee/file/instrument/microfilm/reception No. 9336 (indicate which) on  
DECEMBER 21, 1989;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 14TH day of AUGUST, 1992; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: Kenneth G Mitchell  
KENNETH G MITCHELL, EXECUTIVE VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH ) ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

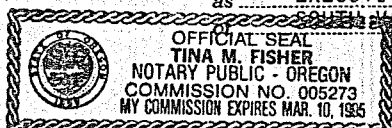
by \_\_\_\_\_

This instrument was acknowledged before me on 9-1-, 1992,

by KENNETH G MITCHELL

as EXECUTIVE VICE-PRESIDENT

SOUTH VALLEY STATE BANK



Tina M. Fisher  
Notary Public for Oregon

My commission expires 3-10-95

## Satisfaction of MORTGAGE

RONALD L STRUBEL

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK  
801 MAIN STREET  
KLAMATH FALLS OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

STATE OF OREGON } ss.  
County of Klamath

I certify that the within instrument was received for record on the 3rd day of Sept., 1992, at 9:12 o'clock A.M., and recorded in book/reel/volume No. M92, on page 20156, or as fee/file/instrument/microfilm/reception No. 50180, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
NAME TITLE

By Douglas Mullendore Deputy

Fee \$10.00