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50269

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated October 7, 1991, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on November 14, 1991, in book/reel/ volume No. M91 at page 23775, or as fee/file/instrument/microfilm/reception No. 37322 (indicate which) of the Co. Lien Docket Records of Klamath County, Oregon.

J. B. HERRICK and CHARLOTTE HERRICK
BLOCK 48, LOT 52, OREGON SHORES SUBDIVISION - UNIT 2, FIRST ADDITION, TRACT 1184

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: August 25, 1992

OREGON SHORES RECREATIONAL CLUB, INC.

K. J. HUGHES (PRESIDENT)

(If executed by a corporation,
affix corporate seal.)

(If the trustee who signs above is a corporation,
use the form of acknowledgment opposite.)

STATE OF OREGON,

County of _____

This instrument was acknowledged before me on _____, 19____, by _____

STATE OF OREGON,

County of Klamath

This instrument was acknowledged before me on Aug. 25, 1992, by K. J. HUGHES

as PRESIDENT

of OREGON SHORES RECREATIONAL CLUB, INC.

Notary Public for Oregon

My commission expires: _____

Della M. Harreguy
DELLA M. HARREGUY
NOTARY PUBLIC-OREGON

My Commission Expires 10-20-92

(SEAL)

Notary Public for Oregon
My commission expires: _____

SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

VS.

J.B.HERRICK and CHARLOTTE HERRICK

Lien Debtor

AFTER RECORDING RETURN TO
CHARLOTTE HERRICK
30893 THUMPER DR
SHINGLETOWN CA 96088

(SPACE RESERVED
FOR
RECORDING'S USE.)

Fee \$5.00

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 4th day of Sept., 1992, at 11:00 o'clock A.M., and recorded in book/reel/volume No. M92 on page 20331 or as fee/file/instrument/microfilm/reception No. 50269, Record of Co. Lien Docket of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME Evelyn Biehn Deputy