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50271

Vol. m92 Page 20333

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated January 9, 1991, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on January 10, 1991, in book/reel/ volume No. M91 at page 610, or as fee/file/instrument/microfilm/reception No. 24594 (indicate which) of the Co. Lien Docket Records of Klamath County, Oregon.

DAVID W. BIAGI

LOT 16, BLOCK 44 OREGON SHORES SUBDIVISION - UNIT 2, FIRST ADDITION, TRACT 1184

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

OREGON SHORES RECREATIONAL CLUB, INC.

DATED: August 25, 1992.

(If executed by a corporation,
affix corporate seal.)

K. J. HUGHES

(PRESIDENT)

(If the trustee who signs above is a corporation,
use the form of acknowledgment opposite.)

STATE OF OREGON,

County of _____

ss.

This instrument was acknowledged before me on _____, 19____, by _____

STATE OF OREGON,

County of Klamath

ss.

This instrument was acknowledged before me on Aug 25, 1992, by K. J. HUGHES

as PRESIDENT

of OREGON SHORES RECREATIONAL CLUB, INC.

Notary Public for Oregon

Notary Public for Oregon

(SEAL)

My commission expires:

My commission expires:

My Commission Expires 10-20-92

SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

vs.

DAVID W. BIAGI

Lien Debtor

AFTER RECORDING RETURN TO

DAVID W. BIAGI

P O BOX 767

TAHOE CITY CA 95730

(SPACE RESERVED
FOR
RECORDER'S USE.)

Fee \$5.00

STATE OF OREGON,

County of Klamath

ss.

I certify that the within instrument was received for record on the 4th day of Sept., 1992, at 11:00 o'clock A.M., and recorded in book/reel/volume No. M92 on page 20333 or as fee/file/instrument/microfilm/reception No. 50271, Record of Co. Lien Docket of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Evelyn Biehn, Deputy