50357

CORRECTED BARGAIN AND SALE DEED

Vol. m92 Page 20477 @

Reginning at the Northwest corner measured along the North line of Lot 4, Block 16, Klamath Falls Forest Estates Sycan Unit; thence South 998.75 feet m/l; thence East 490.00 feet m/l; thence North 998.75 feet m/l; thence West 490.00 feet m/l to the point of beginning.

*This deed has been corrected and initialed by the parties thereto and is re-recorded to show the correct property description previously recorded in Book M91, and Page 11169

IIF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is Correction of Correction o

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

My commission expires (a., 20, 1995)

OFFICIAL SEAL
LINDA A. SEATER
NOTARY PUBLIC-OREGON
COMMISSION NO. 006936
MY COMMISSION EXPIRES MAY 20, 1995

Klamath County Commissioners
Courthouse Annex, 305 Main St.
Klamath Falls, OR 97601
Grante's Name and Address
Daniel W. & Sylvia M. Hepner
727 Madrone
Sunnyvale, CA 94086
Grante's Name and Address
After recording ratum to (Name, Address, Zip):
Daniel W. & Sylvia M. Hepner
727 Madrone
Sunnyvale, CA 94086
Until requested otherwise send all tax statements to (Name, Address, Zip):
Daniel W. & Sylvia M. Hepner
727 Madrone
Sunnyvale, CA 94086
Until requested otherwise send all tax statements to (Name, Address, Zip):
Daniel W. & Sylvia M. Hepner
727 Madrone
Sunnyvale, CA 94086

SPACE RESERVED FOR RECORDER'S USE County of Klamath
I certify that the within

STATE OF OREGON,

I certify that the within instrument was received for record on the 8thday of Sept. 1992, at 11:51 o'clock A.M., and recorded in book/reel/volume No... M92 on page 20477 or as fee/file/instrument/microfilm/reception No... 50357, Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME
TITLE

By Sullan Mullindon Deputy