

MICHAEL LANCE HARRIS, an unmarried man

ASPEN TITLE & ESCROW, INC., an Oregon Corporation

and

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BASIN LAND AND HOME MORTGAGE, INC., an Oregon Corporation

, as Beneficiary.

as Trustee,

Ln# 2584

20575

WITNESSETH: Grantor irrevocably GRANTS, BARGAINS, SELLS, and CONVEYS, to TRUSTEE IN TRUST, WITH POWER County, Oregon, described as: Klamath OF SALE, the property in

Lot 52, LAMRON HOMESITES, in the County of Klamath, State of Oregon, and the following described tract:

A 15 foot strip of land situated in the SW 1/4 of SW 1/4 of SE 1/4, Section 11, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, described as follows:

Beginning at the Southeast corner of Lot 52, LAMRON HOMES SUBDIVISION; thence South 0 degrees 07' East a distance of 15 feet to the South line of Section 11; thence North 89 degrees 56' West along the South line of Section 11 a distance of 85 feet; thence North 0 degrees 07' West a distance of 15 feet to the Southwest corner of Lot 52; thence South 89 degrees 56' East along the South line of Lot 52, 85 feet to the point of beginning.

CODE 41 MAP 3909-11DC TL 9400 KEY 558300

5110 Sturdivant Avenue Property Address: Klamath Falls, OR 97603

which said described real property is not currently being used for agricultural, timber or grazing purposes, together with all and singular the tenements, hereditaments and appurtenances and all other rights thereunto belonging or in anywise now or hereafter appertaining, and the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power, and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues, and profits; and all fixtures now or hereafter attached to or used in connection with said real estate, and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned:

STATE OF OREGON: COUNTY OF KLAMATH:

	Ontrak		$_$ the $_$ 9th $_$ day
Filed for record at request of	19 92 at 10:36	o'clock <u>A.M.</u> , and duly r	ecorded in Vol. <u>M92</u> ,
of of	Mortgages	on Page <u>20574</u> Evelyn Biehn C	·
		By Douline	Mulendere
FEE \$15.00		-,	

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