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## STATE OF OREGON

STATEMENTS OF CONTINUATION, RELEASE,  
ASSIGNMENTS, TERMINATIONS, ETC.  
REAL PROPERTY - FORM UCC-3A

THIS FORM FOR COUNTY FILING USE ONLY

County Filing Officer Use Only

This STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s):  
SHANGRI-LA APTS. A LIMITED  
PARTNERSHIP1B. Debtor Mailing Address(es):  
1331 AVALON STREET  
KLAMATH FALLS, OR 976012A. Secured Party Name(s):  
FEDERAL NATIONAL MORTGAGE  
ASSOCIATION2B. Address of Secured Party from  
which security information is obtainable:  
10920 WILSHIRE BL.  
LOS ANGELES, CA 90024

4A. Assignee of Secured Party (if any):

4B. Address of Assignee:

This statement refers to original Financing Statement Number: 70297Date Filed: 11/13, 19 72

- ☐ TERMINATION The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- ☐ ASSIGNMENT The Secured Party assigns to the Assignee whose name and address is shown. Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe below)
- ☒ CONTINUATION The original financing statement bearing the file number shown above is still effective.  
Effective only if submitted within six months prior to expiration date.
- ☐ RELEASE From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: ☐ Release of all collateral ☐ Partial Release ☐ RELEASE  
DOES NOT TERMINATE DEBT.
- ☒ AMENDMENT Financing statement bearing file number shown above is amended as described below:

PLEASE AMEND SECURED PARTY(IES) ADDRESS TO:  
135 NO. LOS ROBLES, #300  
PASADENA, CA 91101

1-36-780862-6

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

By FEDERAL NATIONAL MORTGAGE ASSOCIATIONElizabeth A. Garvin  
(Required Signature(s))  
ELIZABETH A. GARVIN, ASST. VICE PRESIDENT

## INSTRUCTIONS

1. PLEASE TYPE THIS FORM.
2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
3. This form (UCC-3A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer. The Recording Party Copy is for your use.
4. After the recording process is completed the county filing officer will return the document to the party indicated.
5. The RECORDING FEE must accompany the document. The fee is \$5 per page.
6. Be sure that the financing statement has been properly signed.

Return to: (name and address)

FEDERAL NATIONAL MORTGAGE ASSOCIATION  
135 NO. LOS ROBLES, #300  
PASADENA, CA 91101  
ATTENTION: FLORA CHAVEZ

Recording party contact name: \_\_\_\_\_

Recording party telephone number: \_\_\_\_\_

Please do not type outside of bracketed area

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of FannieMae the 11th day  
of Sept. A.D., 19 92 at 11:46 o'clock AM., and duly recorded in Vol. M92  
of Mortgages on Page 20774

Evelyn Biehn, County Clerk

By Darlene Mullender

FEE \$5.00