09-09-1892 15:43 FORM No. 18-43-18-15 15:43	9088 ASPEN	TITLE & ESCROW_COMPANY, INC P. 02
<b>"</b> 50692	02038718	
KNOW ALL MEN BY THESE		DOROTHY H. PRICE
my true and lawful attorney, for me and	in my name, place and e	lead and for my use and benefit, to
any and all documents pertain property:	metitude and appointed and by these presents do make, constitute and appoint  PRICE, JR.  PRICE, JR.  PRICE, JR.  PRICE J	
The Northerly 300 feet of the Range 7 East of the Williams EXCEPTING THEREFROM the West	e SE 1/4 SE 1/4 SE 1/ tte Meridien, in the erly 33.30 feet for x	These presents do make, constitute and appoint  If y name, place and stead and for my use and benefit, to  to the purchase of the following described  1/4 SE 1/4 SE 1/4 of Section 12, Township 40 South, eridian, in the County of Klamath, State of Oregon.  33.30 feet for roadway.  0  power and sufficilty to do and perform all and every act and thing as fully, to all intents and purposes, as I might or could do if perform a limit of the context so requires, the singular includes the plural.  PAMELA S. DEL PAINE  NOTARY PUBLIC CALIFORNIA  LOS ANGELES COUNTY  My Commission Expires May 25, 1993  STATE OF OREGON,  County of Santamber 10, 1992  All STATE OF OREGON,  County of Manath Canter of the within instrument was received for record on the 16th, day of September 19,92,  at 10,116, o'clock A.M., and recorded in book/reel/volume No
CODE 108 MAP 4007-12D TAX LOT		
and the control of the second		
DOROTHY H. PRICE	anci	OFFICIAL SEAL PAMELA S. DEL PAINE NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY
CALL	aco ic	My Commission Expires May 25: 1993
STATE OF OREG	ON. County of SOS A	ngeles
This Instrum	1981 was soknowledeed bein	re me on September 10, 1992,
	Pame	la S. Delpaine
	My commit	Notary Public for Gregori
POWER OF ATTORNEY		STATE OF OPECON
	_	County ofKlamath
		I certify that the within instru-
		ment was received for record on the
	·	et 10:16 c'clock A M and seconded in
en.4a	***	book/reel/volume NoM92
70	upage reserved	page21099 or as fee/file/instru-
******	POR	ment/microfilm/reception No50692,
	RECORPEN'S USE	of said County.
APTER RECORSING RETURN TO	<b>=</b>	Witness my hand and seal of
Son Alla Season		County affixed.
35 main Steet	<b></b>	Evelyn. Richp County Clark