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Vol. Mgz Page 21393

STATE OF OREGON

Uniform Commercial Code - Financing Statement - Real Property -Form UCC-1A

THIS FORM FOR COUNTY FILING USE ONLY

County Filing Officer Use Only This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code. 4A. Assignee of Secured Party (if any): 2A. Secured Party Name(s): 1A. Debtor Name(s): Tad's Enterprises, inc. The New Earth Company, Inc. 4B. Address of Assignee: 2B. Address of Secured Party from 1B. Debtor Mailing Address(es): which security information is obtainable: 352 Village Square 1300 Main STreet Orinda, CA 94563 Klamath Falls, OR 97601 3. This financing statement covers the following types (or items) of property: See attached Exhibit A (Check if applicable:) The goods are to become fixtures on described on attached The above timber is standing on: The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (Describe real estate) and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is: Number of additional sheets attached: 4 Check box if products of collateral are also covered 🔀 Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79. New Earth Company Signature of Debtor required in most cases Signature(s) of Secured Party in cases covered by ORS 79.4020. Marta Kollman, President INSTRUCTIONS 1. PLEASE TYPE THIS FORM. 2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM. 3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer. The Recording Party Copy is for your use. 4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document. 5. The RECORDING FEE must accompany the document. The fee is \$5 per page. 6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated. Recording party contact name: TERMINATION STATEMENT - This statement of Recording party telephone number: termination of financing is presented for filing pursuant to the Uniform Commercial (name and address) Code. The Secured Party no longer claims Return to: a security interest under the financing Daniel Baldwin, Esq. statement bearing the recording number Bressler, Amery & Rothenberg shown above. 90 Broad Street New York, NY 10004 Please do not type outside of bracketed area By: Signature of Secured Party(ies) or Assignee(s) Stevens-Ness Law Publishing Company Portland, OR 97204 - (503) 223-3137 Standard Form UCC-1A ORIGINAL COPY January 1990

EXHIBIT A

All of the following described property, whether now owned or hereafter acquired:

- (1) Goods which are or become fixtures, including, but not limited to, Furniture, Machines and Equipment as reflected in Exhibit A, Attachment 1;
- (2) Proceeds and products of, additions and accessions to, and replacements and substitutions for, the above-listed types of collateral; and
- (3) Insurance policies and proceeds relating to any of the above-listed types of collateral.

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p-000046	/ F872341		YEAR	PAGE 1
EW-EARTH CON EGMENT	FRICE	DESCRIPTION PONTOON BOAT RIENELL BOAT/TRAILER BOAT & MOTOR	1397	
	\$900	PONTOUN BUH!	1990	
S1	91,000	RIENELL DUM	1990	
	* / ~ -	BOAT & MOTOR MAJOR REPAIR TANK TRK	1990	
53 54	· · ·	m. 1 1 4 Pt	1990	
5 4 6 5	\$273	PONTOON POINTING	1993	
55 56	\$1,579	TON I GOIL TO	1990	
55 57	\$369	TOOLS	1993	
58	· 1.02	©1 (M)	1990	
59	\$245 \$4,204	FIRE EXT	1990	
510	A (2) (2) (4)	~ # \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	1990 1990	
Sil	\$170	PHONE & WIRE	799Q 799Q	
SIZ	628 824	S.C.M.C.R.D.M.M.L.D.D.C.T.T.	1998	
513	\$499 \$499	WATER TROUGHS	1950	
514	\$50 \$477	FREEZER	1990	
515	958 8888		1990	
816	\$1,265	TRAILER SIGN & HARVEST SITE SIGN & HARVEST SITE	1998	
517	91,600	COSENING WAYER	7420	
S18	\$1,597 \$16,455			

SEGMENT	PRICE	DESCRIPTION	YEAR	2139 6
S20	\$335	Harvest Iruck equipment	1991	
520 S21	\$9,500	Pentoen Boat	1991	
S22	\$425	Pallet Jack	1991	
\$23	\$1,500	Electric box stapler	1991	
S24	51,141	Filter Housing	1991	
S25	\$1,739	Misc. wetline tools	1991	
	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	xx\$\$\$RXXXXX	×
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	:xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	xx fff kxxxxx	
528	\$12,500	Sesswirl 185 SE	1992	
S29	\$4,835	Pontoon Beat #2	1992	
S30	\$1,956	Hest sealing machine	1992	
S31	\$4,309	Recovery system for freezers	1692	
832	\$520	Compressor for wetline milk tank	1992	
\$33	8484	Harn	1992	
534	\$8,505	Stainless steel likers and housings	1992	

Total	889,904	•
I G (as	404/44:	
	and the second s	

Plus:

BELONGS TO NEW EARTH COMPANY Freeze-drying equipment (ewnership transferred from The New Algae Company) value \$450,000

EXHIBIT B

Location 1 - The New Earth Company, Inc.

TWP 39 RNGE 9, BLOCK SEC 25, TRACT POR, IMPS ONLY, COUNTY OF KLAMATH, STATE OF OREGON

Location 2 - The New Earth Company, Inc.

TWP 39 RNGE 10, BLOCK SEC 19, TRACT POR NE4 LY S OF "A" CANAL, IMPS ONLY, COUNTY OF KLAMATH, STATE OF OREGON

Location 3 - The New Earth Company, Inc.

POR NW4SW4 LY S OF SOUTH SIXTH STREET SEC 33 TWP 38 RNGE 9, COUNTY OF KLAMATH, STATE OF OREGON

Location 4 - The New Earth Company, Inc.

2795 Anderson Avenue, Unit 200, Klamath Falls, Oregon 97603

STATE OF OREGON: COUNTY OF KLAMATH: ss.	the <u>18th</u> day
Filed for record at request of A.D., 19 _92_ at11:29 o'clock _a_M of A.D., 19 _92_ at11:29 o'clock _a_M on Page of Mortgages Evelyn/Bi By	, and duly recorded in Vol. M92 21393 ehn County Glerk with Market
FEE \$25.00	