THE WASHINGTON WATER POWER (COMPANY
	STATE OF OREGON,
·	County of Klamath ss.
FILED FOR RECORD AT REQUEST OF	County of Allaman
	Filed for record at request of:
WHEN RECORDED RETURN TO	
	on this24th_ day of _Sept. A.D., 19 _92
Name: Washington Water Power Co.	at 2:51 o'clock PM. and duly recorded
Address: PO Box 3727	in VolM92 of Mortgages Page 22130
City,State,Zip: Spokane. WA 99220	Evelyn Biehn County Clerk By Quelene Mulling direct
Attn: Linda G. Davis/Finance	Deputy.
	Fee, \$10.00
265764	
Q - 4!-64!	om of Montaga
Satisfaction	on of Mortgage
PNOW TO ALL MEN BY THESE PRESENT	TS: That The Washington Water Power Company doing
business as W P Natural Gas	
the owner and holder of that certain mortga	age bearing date 11/3/83
the owner and notice of that certain more	
executed by Michael, Lester & Mylene to secure payment of the sum of Twenty Fiv	e Hundred Eighty Seven Dollars & 00/100
to secure payment of the sum of Iwenty I'v	Dollars (\$2587.00) and interest,
1 the office of the County At	uditor/Recorder of Klamath County, State of
and recorded in the office of the County At	M92 of Mortgages at page 22269
Oregon/California, on 12/30/83, in Volume	harshy asknowledge that the said mortgage has been
being File No. 32042 does	hereby acknowledge that the said mortgage has been
	d does hereby authorize and direct the said County
Auditor/Recorder to enter full satisfaction	thereof of feedla.
Sontember 11 1995	Ry KMald K. Musur
Dated	By Knald R. Attersm
STATE OF WASHINGTON/IDAHO/CALIFOR	NIA/OREGON
) ss.
COUNTY OF Spokane	
On this $//$ day of $Sept.$, 19 92	, before me, the undersigned, a Notary Public in and for
the State of Washington/Idaho, duly comm	nissioned, personally appeared Ronald R Peterson
to me known to be the Treasurer	the foregoing
of THE WASHINGTON WATER POWER CO	OMPANY, the corporation that executed the foregoing
. I always ladged the cold inch	riment to be the tree and voluntary act and deed or
for the uses and nurnose:	s merem menuoned, and on oam stated that herene
authorized to execute the said instrument a	and that the seal affixed is the corporate seal of said
mation	
Witness my hand and official seal here	eto affixed the day and year first above written
The state of the s	Notary Public in and for the State of
	Washington/Idaho residing at Spokane
	At Committeen toniano
3.5 医手の間は	