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51273

mtc 28300

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That.....

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 20TH day of MARCH, 19 87, made and executed by DAVID M LATOURETTE AND PAMELA R LATOURETTE, AS TENANTS BY THE ENTIRETY

the mortgagor therein, to SOUTH VALLEY STATE BANK

the mortgagee therein and recorded in the office of the COUNTY CLERK

County of KLAMATH, State of OREGON, in book/reel/volume No. M87 Record of

Mortgages on page 5250 or as fee/file/instrument/microfilm/reception No. (indicate which) on MARCH 31, 19 87;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 18TH day of SEPTEMBER, 19 92; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

JIM MIELOSZYK, LOAN OFFICER

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on 19 92,

by

This instrument was acknowledged before me on SEPTEMBER 18, 19 92,

by

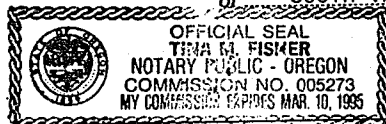
JIM MIELOSZYK

as

LOAN OFFICER

of

SOUTH VALLEY STATE BANK



Tina M. Fisher

Notary Public for Oregon

My commission expires 3-10-95

Satisfaction of MORTGAGE

DAVID M AND PAMELA R LATOURETTE

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 25th day of Sept., 19 92, at 9:05 o'clock A.M., and recorded in book/reel/volume No. M 92, on page 22155, or as fee/file/instrument/microfilm/reception No. 51273, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk.

NAME

TITLE

By [Signature] Deputy

Fee \$10.00