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51359

SATISFACTION OF MORTGAGE

Vol. M92 Page 22285KNOW ALL MEN BY THESE PRESENTS, That
SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 28TH day of JULY, 1989, made and executed by WILLIAM P WAMPLER, AN ESTATE IN FEE SIMPLE, the mortgagor therein, to SOUTH VALLEY STATE BANK, the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M89 Record of Mortgages on page 14562 or as fee/file/instrument/microfilm/reception No. 3576 (indicate which) on AUGUST 7, 1989,

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 15TH day of SEPTEMBER, 1992; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: Kenneth G Mitchell
KENNETH G MITCHELL, EXECUTIVE VICE-PRESIDENT

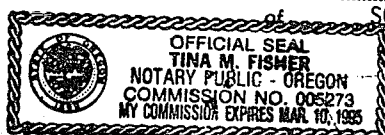
STATE OF OREGON, County of _____) ss.

This instrument was acknowledged before me on _____, 19____,

by _____, 19____,

as KENNETH G MITCHELL

EXECUTIVE VICE-PRESIDENT

of SOUTH VALLEY STATE BANK

Tina M. Fisher
Notary Public for Oregon
My commission expires 3-10-95

Satisfaction of
MORTGAGE

WILLIAM P WAMPLER

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 25th day of Sept., 1992, at 3:16 o'clock P.M., and recorded in book/reel/volume No. M92, on page 22285, or as fee/file/instrument/microfilm/reception No. 51359, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By Quinn M. Miller, Deputy

Fee \$10.00

cc 1.00