		192 SEP 20 AH 10 57	
5141 187	L7 33	<u>ABSIGNMENT</u>	Vol.mg 2 Paga 22433
STATE OF	OREGON)(-
COUNTY OF	KLAMATH) (KNOW) (ALL MEN BY THESE PRESENTS:

payable to the order of <u>First State Bank, Branch of Moulton</u>, said Note being secured by the Vendor's Lien retained in Deed of even date therewith, and additionally secured by a Security Instrument of even date therewith, recorded under Clerk's File number <u>VOL M91 PAGE 25437</u>, <u>KLAMATH</u> County, <u>OREGON</u>, against the following described real property, to-wit:

LOTS 23 AND 24, CREGAN PARK, INTTHE COUNTY OF KLAMATH, STATE OF OREGON, CODE 7 MAP 3909-7BC TAX LOT 2500

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS unto <u>First Home Mortgage, Inc., 1535 West Loop South, #455, Houston,</u> <u>Texas</u> 77027 the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 16TH day of JANUARY , 19 92 .

First State Bank, Branch of Moulton Bv: BRANCH CÉO

STATE OF TEXAS, COUNTY OF BRAZORIA, ss:

BEFORE ME, the undersigned authority, on this day personally appeared Larry Max, Branch C.E.O. of First State Bank, Branch of Moulton, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed as the act and deed of said Corporation and in the capacity therein stated.

GIVEN JANUARY	UNDER	MY	HAND		SEAL	OF	OFFICE,	this	<u>16TH</u>	day	of
				NOT	TARY PL	La JBLIC		LL FOR TH	STATE OF		
								ION III	STATE OF	TEXA	5

PLEASE RETURN TO AND PREPARED BY:

CAROL MARLAND FIRST HOME MORTGAGE, INC. 1535 WEST LOOP SOUTH, SUITE 455 HOUSTON, TEXAS 77027





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STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for	record at reque	est of	the <u>28th</u> day
of	Sept.		o'clock A_M., and duly recorded in VolM92,
01		of <u>Mortgages</u>	on Page 22433
		······································	Evelyn Biehn * County Clerk
FEE	\$15.00		By Qauline Mullindire

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Ref. 是 1995年, 1995年(1996年1月)、1995年1月19日, 1995年(1995年)、1995年(1995年)

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