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Vol. m92 Page 22435ASSIGNMENT

STATE OF OREGON

§

KNOW ALL MEN BY THESE PRESENTS:

§

COUNTY OF KLAMATH

§

The undersigned, the present legal and equitable owner and holder of that one certain Promissory Note in the original principal sum of FORTY THREE THOUSAND FIVE HUNDRED THIRTY SEVEN AND NO/100 DOLLARS (\$ 43,537.00 ), dated DECEMBER 4, 1991, executed by BRUCE ALLEN UTLEY & TONI ANN UTLEY

payable to the order of First Home Mortgage, Inc., said Note being secured by the Vendor's Lien retained in Deed of even date therewith, and additionally secured by a Security Instrument of even date therewith, recorded under Clerk's File number VOL. M91 Page 25437, KLAMATH County, OREGON, against the following described real property, to-wit:

LOTS 23 AND 24, CREGAN PARK, -IN THE COUNTY OF KLAMATH, STATE OF OREGON,  
CODE 7 MAP 3909-7BC TAX LOT 2500

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS unto Chemical Bank c/o Chemical Mortgage Company, 200 Old Wilson Bridge Road, Worthington, Ohio, 43085 the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 16TH day of JANUARY, 19 92.

First Home Mortgage, Inc.

By:

Bonnie L. Chambers  
Bonnie L. Chambers  
Its Vice President

STATE OF TEXAS, COUNTY OF HARRIS, ss:

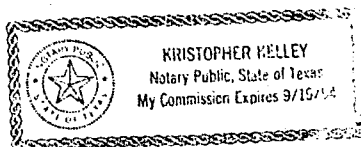
BEFORE ME, the undersigned authority, on this day personally appeared Bonnie L. Chambers, Vice President of First Home Mortgage, Inc., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purposes and consideration therein expressed as the act and deed of said Corporation and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 16TH day of JANUARY, 19 92.

Kristopher Kelley  
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

PLEASE RETURN TO AND PREPARED BY:

SHIPPING DEPARTMENT  
FIRST HOME MORTGAGE, INC.  
1535 WEST LOOP SOUTH, SUITE 400  
HOUSTON, TEXAS 77027



28433

81112  
22436

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the 28th day  
of Sept. A.D., 19 92 at 10:57 o'clock A.M., and duly recorded in Vol. M92  
of \_\_\_\_\_ Mortgages on Page 22435.

FEE \$15.00

Evelyn Biehn, County Clerk

By Debbie Mueller