

ASSIGNMENT

STATE OF OREGON

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KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF KLAMATH

The undersigned, the present legal and equitable owner and holder of that one certain Promissory Note in the original principal sum of FIFTY SEVEN THOUSAND FOUR HUNDRED FIFTY NINE AND NO/100 DOLLARS (\$ 57,459.00 ), dated DECEMBER 20, 1991, executed by DAVID V. GARDNER AND MARY L. GARDNER

payable to the order of First State Bank said Note being secured by the Vendor's Lien retained in Deed of even date therewith, and additionally secured by a Security Instrument of even date therewith, recorded under Clerk's File number Vol. m91 PG-2193.2 KLAMATH County, OREGON, against the following described real property, to-wit:

LOT 16, BLOCK 7, GATEWOOD, TRACT NO. 1035, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

CODE 63 MAP 3909-14AB TL 5000

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS unto First Home Mortgage, Inc., 1535 West Loop South, Suite 400, Houston, Texas 77027 the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 10TH day of JANUARY, 19 92.

First State Bank

By:

Dennis J. Fishbeck  
Dennis J. Fishbeck  
Its President

STATE OF TEXAS, COUNTY OF LAVACA, ss:

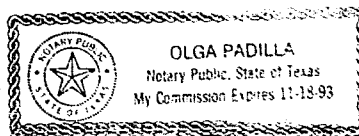
BEFORE ME, the undersigned authority, on this day personally appeared Dennis J. Fishbeck, President of First State Bank, 101 N. West Street, Moulton, Texas, 77975, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purposes and consideration therein expressed as the act and deed of said Corporation and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 10TH day of JANUARY, 19 92.

[Signature]  
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

PLEASE RETURN TO AND PREPARED BY:

SHIPPING DEPARTMENT  
FIRST HOME MORTGAGE, INC.  
1535 WEST LOOP SOUTH, SUITE 400  
HOUSTON, TEXAS 77027



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the 28th day  
of Sept. A.D., 19 92 at 10:57 o'clock A.M., and duly recorded in Vol. M92  
of Mortgages on Page 22439.

Evelyn Biehn - County Clerk

FEE \$15.00

By Pauline Mullendore