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ASSIGNMENT

STATE OF OREGON  
COUNTY OF KLAMATH

§  
§  
§

KNOW ALL MEN BY THESE PRESENTS:

The undersigned, the present legal and equitable owner and holder of that one certain Promissory Note in the original principal sum of EIGHTY THOUSAND TWO HUNDRED FORTY AND NO/100 DOLLARS (\$ 80,240.00), dated FEBRUARY 1, 1992, executed by JACK R. C. HARDIN AND CLAUDIA R. HARDIN, AS TENANTS BY THE ENTIRETY

payable to the order of First Home Mortgage, Inc., said Note being secured by the Vendor's Lien retained in Deed of even date therewith, and additionally secured by a Security Instrument of even date therewith, recorded under Clerk's File number Vol m92 Pg 2780, KLAMATH County, OREGON, against the following described real property, to-wit:

LOT 13 IN BLOCK 11, TRACT NO. 1064, FIRST ADDITION TO GATEWOOD, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS unto First State Bank of Moulton, 100 Southwest Street, Moulton, Texas 77975 the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 13TH day of FEBRUARY, 19 92.

First Home Mortgage, Inc.

By:

Mariclaire Wilson  
Mariclaire Wilson  
Its Vice President

STATE OF TEXAS, COUNTY OF HARRIS, ss:

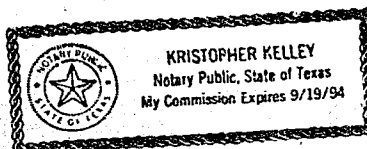
BEFORE ME, the undersigned authority, on this day personally appeared Mariclaire Wilson, Vice President of First Home Mortgage, Inc., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purposes and consideration therein expressed as the act and deed of said Corporation and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 13TH day of FEBRUARY, 19 92.

Kristopher Kelley  
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

PLEASE RETURN TO AND PREPARED BY:

SHIPPING DEPARTMENT  
FIRST HOME MORTGAGE, INC.  
1535 WEST LOOP SOUTH, SUITE 400  
HOUSTON, TEXAS 77027



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STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the \_\_\_\_\_ day  
of \_\_\_\_\_ Sept. \_\_\_\_\_ A.D., 19 \_\_\_\_\_ 92 at 9:59 o'clock \_\_\_\_\_ A. M., and duly recorded in Vol. \_\_\_\_\_ M92  
of \_\_\_\_\_ Mortgages \_\_\_\_\_ on Page \_\_\_\_\_ 22569

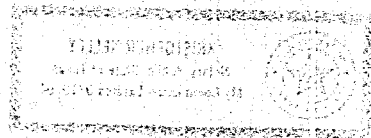
FEE \$15.00

Evelyn Biehn - County Clerk

By Adeline M. Mendenhall

First Home Mortgage  
Adeline M. Mendenhall  
County Clerk

NOTARY PUBLIC AND FOR THE STATE OF OREGON  
Adeline M. Mendenhall  
My Comm. Expires \_\_\_\_\_



RECORDED BY \_\_\_\_\_  
INDEXED BY \_\_\_\_\_  
FILED BY \_\_\_\_\_  
DATE \_\_\_\_\_