51493

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## ASSIGNMENT

OREGON STATE OF

ŝ ŝ KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF KLAMATH

The undersigned, the present legal and equitable owner and holder of that one certain Promissory Note in the original principal sum of EIGHTY THOUSAND TWO HUNDRED FORTY AND NO/100-1992

JACK R. C. HARDIN AND CLAUDIA R. HARDIN, AS TENANTS BY THE ENTIRETY

payable to the order of First State Bank said Note being secured by the Vendor's Lien retained in Deed of even date therewith, and additionally secured by a Security Instrument of even date therewith, recorded under Clerk's File number KLAMATH Volmaz PGZ780,

following described real property, to-wit:

LOT 13 IN BLOCK 11, TRACT NO. 1064, FIRST ADDITION TO GATEWOOD, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS unto First Home Mortgage, Inc., 1535 West Loop South, Suite 400, Houston, Texas 77027 the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

FEBRUARY 13TH day of \_\_ EXECUTED this \_\_

First State Bank

J. Fishlick Dennis J. Fishbec Its President

STATE OF TEXAS, COUNTY OF LAVACA, ss:

BEFORE ME, the undersigned authority, on this day personally appeared Dennis J. Fishbeck, President of First State Bank, 101 N. West Street, Moulton, Texas, 77975, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purposes and consideration therein expressed as the act and deed of said Corporation and in the capacity therein stated. FEBRUARY

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 13TH day of

92 19 KATHLEEN SCHACHERL Notary Public. State of Texas My Commission Expires Dec. 5, 1924 NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

PLEASE RETURN TO AND PREPARED BY:

SHIPPING DEPARTMENT FIRST HOME MORTGAGE, INC. 1535 WEST LOOP SOUTH, SUITE 400 HOUSTON, TEXAS 77027

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<u> 29th</u> Filed for record at request of \_\_\_ Evelyn Biehn - County Clerk
By - County Clerk Sept. Mortgages of \_ \$15.00 FEE

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