

702 SEP 29 PM 3 20

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51559

MTC 28498
SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That Western Bank, an Oregon Banking Corporation,

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 18th day of August, 1983, made and executed by John A. Cooper and Linda J. Cooper, husband and wife the mortgagor therein, to Western Bank the mortgagee therein and recorded in the office of the County Clerk/Recorder of the County of Klamath, State of Oregon, in book/reel/volume No. M83 Record of Mortgages on page 14283 or as fee/file/instrument/microfilm/reception No. August 24, 1983, (indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this 29 day of September, 1992; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of _____ } ss.

This instrument was acknowledged before me on _____, 19____, by _____

(SEAL)

Notary Public for Oregon

My commission expires: _____

STATE OF OREGON,

County of Klamath } ss.

This instrument was acknowledged before me on 29th Sept. 1992, by Charles Skyberg Assistant Manager of Western Bank

Notary Public for Oregon

My commission expires: 5-11-94

Satisfaction of
MORTGAGE

VS

AFTER RECORDING RETURN TO

Klamath First Federal
540 Main Street
Klamath Falls, OR 97601
Attention Gail

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 29th day of Sept., 1992, at 3:20 o'clock P.M., and recorded in book/reel/volume No. M92, on page 22644, or as fee/file/instrument/microfilm/reception No. 51559, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By Pauline M. Mendenhall Deputy

Fee \$10.00