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DEED

more 1396-6076

KNOW ALL MEN BY THESE PRESENTS, that ROYCE G. SHAFFER and VELTA L. SHAFFER, husband and wife; LYLE W. SHAFFER and SHIRLEY L. SHAFFER, husband and wife; and GEORGE M. SHAFFER, JR. and JAHALA L. SHAFFER, husband and wife, GRANTORS, have bargained and sold, and by these presents do grant, bargain, sell and convey unto LOUIS HUNTER, JR and DONNA JEAN HUNTER, husband and wife, GRANTEES, their heirs and assigns that certain real property in Klamath County, Oregon, which is described on Exhibit "A" attached hereto and by this reference made a part hereof.

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The true and actual consideration for this transfer is \$57,000.00. The foregoing recitation of consideration is true as we verily believe.

TO HAVE AND TO HOLD the said premises unto the said Grantees, their 8 heirs and assigns forever. And the Grantors do hereby covenant to and with the said Grantees, their heirs and assigns, that Grantors are the owners in 9 fee simple of said premises; that they are free from all incumbrances except: Reservations, restrictions, easements and rights of way of record and those 10 apparent on the land; real property taxes for the year 1981-82 which are now a lien but which are not yet payable; any encumbrances caused by or resulting 11 from the use and improvement of the subject property by the Grantees; and a Mortgage and an Assignment of Rentals, dated June 29, 1977, and recorded June 12 30, 1977, in Volume M77 at pages 11572 and 11574 of the microfilm records of Klamath County, Oregon, both of which said instruments are in favor of First 13 Federal Savings and Loan Association of Klamath Falls. Grantors: further covenant to and with said Grantees, their heirs and assigns that Grantors will 14 obtain the release of the subject property from said Mortgage and said Assign-15 ment of Rentals on or before September 1, 1992, and that thereafter Grantors warrant the subject property to be free of said incumbrances. Grantors will warrant and defend the same from all lawful claims whatsoever, except those 16 above set forth. 17

IN WITNESS WHEREOF, Grantors have hereunto set their hands this 28th 18 day of August, 1981.

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97601

Velta L. Shaffer, Lyle W. Shaffer, 20 Shirley L. Shaffer, George M. Shaffer, Jr. and Jahala L. Shaffer by 21 their attorney-in-fact 22 vce G 23 24 Royce G. Shaffer 25 STATE OF OREGON •) SS. County of Klamath) 26 The foregoing instrument was acknowledged before me this 3/ day of August, 1981, by Royce G. Shaffer, and by Royce G. Shaffer as attorney-in-fact 27 on behalf of Velta L. Shaffer, Lyle W. Shaffer, Shirley L. Shaffer, George M. Shaffer, Jr. and Jahala L. Shaffer. 28 I'm MM (SEAL) 29 Notary Public/for Oregon 30 31 WM. M. GANONG 32 Send tax statements to: James & Joann Rogers OREGON 2108 Washburn Way NOTARY PUBLIC -NM. M. GANONG MY COMMISSION EXPINEB Klamath Falls, OR ATTORNEY AT LAW P.O. BOX 57 After recording return to: 97601 KLAMATH FALLS, OR. LOUIS D. HUNTER JR. (503) 882-7228 P. O. Box 2465 Oakland, CA 94614



22858

A tract of land situated in Lot 3, Block 2, as shown on the map entitled "TRACT 1080 WASHBURN PARK", a duly recorded subdivision in Klamath County, Oregon, said tract of land being more particularly described as follows:

Beginning at the Northeast corner of said Lot'3, said point being at the intersection of the Southerly right of way line of the O.C.& E. railroad and the Westerly right of way line of Washburn Way; thence SOO°O3'30"W, along said Washburn Way right of way line, 94.58 feet; thence N89°56'30"W 161.96 feet to a point on the West line of said Lot 3; thence N00°O3'30"E 138.59 feet to a point on a curve, radius point of which bears SO6°50'01"E 356.28 feet; thence along the arc of said curve to the right (central angle equals O8°32'26" and radius equals 356.28 feet) 53.11 feet to a point on the said Southerly right of way line of the O.C. & E. railroad, being the North line of said Lot 3; thence S66°51'15"E 118.43 feet to the point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss

| | Filed fo | r record at | request of | Mountain Title Co. the 30th da | ay |
|------|----------|-------------|--|--|----|
| | of | Sept. | A.D., 19 | 92 at 3:28 o'clock P.M., and duly recorded in Vol. M92 | _, |
| er e | | | of | Deeds on Page 22857 | |
| | | | | Evelyn Biehn . County Clerk | |
| | FEE S | \$35.00 | | By Denelenc Mullendare | |
| No | n. Stan. | 20.00 | an a | | |