

This space reserved for County Filing Officer Use

mtz 27772 KR  
**STATE OF OREGON**  
**STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS, TERMINATIONS AND AMENDMENT**  
**Real Property - Form UCC-3A**  
**THIS FORM FOR COUNTY FILING OFFICER USE ONLY**

This STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

|   |  |   |
|---|--|---|
| 1A. Debtor Name(s):<br><br>RAJNUS, Carol M.<br><br>1B. Debtor Mailing Address(es):<br><br>PO Box 492<br>Malin, OR 97632 | 2A. Secured Party Name(s):<br>UNITED STATES OF AMERICA<br>acting through<br>FARMERS HOME ADMINISTRATION<br>2B. Address of Secured Party from which security<br>information is obtainable:<br>2455 Patterson St., Suite #1<br>Klamath Falls, OR 97603 | 4A. Assignee of Secured Party (if any):<br><br><br>4B. Address of Assignee: |
|---|--|---|

This statement refers to original Financing Statement number: M87, PG 2643, #71544 Date filed: February 19, 1987

- ☐ **TERMINATION** The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- ☐ **ASSIGNMENT** The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe below)
- ☐ **CONTINUATION** The original financing statement bearing the file number shown above is still effective.  
 Effective only if submitted within six months prior to expiration date.
- ☐ **RELEASE** From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: \_\_\_\_\_ Release of all collateral \_\_\_\_\_ Partial release - **RELEASE DOES NOT TERMINATE DEBT.**
- ☒ **AMENDMENT** Financing statement bearing the file number shown above is amended as described below:  
 This statement amends financing statement Vol No. M87 Pg 2643 naming the above debtor and secured party and to add the following real estate to the existing real estate description.. See attached property description:

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

By: X

Carol M Rajnus

Required signature(s)

**INSTRUCTIONS**

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-3A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
- The RECORDING FEE must accompany the document. The fee is \$5 per page.
- Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Return to: (name and address)

Farmers Home Administration  
 2455 Patterson St., Suite #1  
 Klamath Falls, OR 97603

Recording Party contact name: Rowena A. Chase

Recording Party telephone number: 883-6927

Please do not type outside of bracketed area.

## CONTINUATION SHEET

23210

1A. Debtor Name(s)

RAJNUS, Carol M.

2A. Secured Party Name(s)

UNITED STATES OF AMERICA

acting through

FARMERS HOME ADMINISTRATION

1B. Mailing Address:

PO Box 492  
Malin, OR 97632

2B. Address of Secured Party:

2455 Patterson St., Suite #1  
Klamath Falls, OR 97603LEGAL PROPERTY DESCRIPTION:

TO ADD: ALSO EXCEPTING THEREFROM the following:

The South 30 feet of the Westerly 830 feet of the NW $\frac{1}{4}$  NW $\frac{1}{4}$  of  
Section 29, Township 40 South, Range 12 East of the Willamette Meridian,  
Klamath County, Oregon

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co. the 5th day  
of Oct. A.D., 19 92 at 11:44 o'clock A M., and duly recorded in Vol. M92,  
of Mortgages on Page 23209.

FEE \$10.00

Evelyn Biehn County Clerk

By Pauline Nielsen