| 51231 51937 WAR | RRANTY DEED Vol.m92 Page 22091 |
|--|--|
| KNOW ALL MEN BY THESE PRESENTS, That | Volmg 2 Page 23334 |
| RONALD ALSBROOK | ereinafter stated, to grantor paid by |
| hereinafter called the grantor, for the consideration he YOLANDA SALINAS and STEVE SALINAS, with | |
| | unto the said orantee and grantees netry, successors und assigns, |
| the certain real property, with the tenements, herealian | undo the sum grannee and grannee thereunto belonging or appertaining, state of Oregon, described as follows, to-wit: |
| situated in the County of <u>Klamath</u> and Si | state of Oregon, described as jonons, to mit |
| Lot 10 in Block 5 of LENOX, according | to the official plat thereof on file in |
| the office of the County Clerk of Kia | |
| | rse of this deed which is made a part |
| SUBJECT TO: See Exhibit "A" on rever hereof by this reference. | a de la companya de l La companya de la comp La companya de la comp |
| e gene (Maria I. C. | |
| ****This document is being re-recor | rded to correct the vesting of the grantee**** |
| · 프로그 같은 것 같은 | 그는 정말은 것 같아요. 정말 적고 친구 없는 것 같아요. 정말 것 같아요. 가지 않는 것 않는 것 같아요. 가지 않는 것 않는 것 같아요. 가지 않는 것 않는 |
| the supervised of the supervis | a described in this instrument in violation of applicable land use |
| Haws and regulations. Before signing or accepting this ocheck with the appropriate city or county planning de | instrument, the person acquiring jee time to the property of |
| | |
| To Have and to Hold the same unto the said grad | intee and grantee's heirs, successors and assigns forever. |
| And said grantor hereby covenants to and with said | d premises free from all encumbrances except as stated |
| | record and those apparent upon land, if any, as |
| on the reverse of this deed and those of | record and those apparent upon rand; in and that |
| of the date of this deed grantor will warrant and forever defend the said prem | nises and every part and parcel thereof against the lawful claims |
| I I I I I I I I I I I I I I I I I I I | co chiming under the doore described cheamorates |
| The true and actual consideration paid for this t | transfer, stated in terms of abitury, is a, better the winder the |
| | ninger, slaten in von kolus zivernompruch whichsischen kondern nanger proverning sendocist zierne zuplich her skouldthe diekterk z |
| | |
| this dead and where the context so | o requires, the singular includes the plural and all grammatical |
| changes shall be implied to make the provisions here | ic instrument this 200 day of September , 19 92 ; |
| | is instrument this 2 day of <u>September</u> , 19 <u>92</u> ; signed and seal affixed by its officers, duly authorized thereto by |
| if a corporate grantor, it has caused its name to be s | VPin AM AN I |
| Gorder of its board of directors. | Monald Uplace |
| STATE OF OREGON, | RONALD ALSBROOK |
| :- County of Klamath) ss. | |
| <u>September 24</u> , 19 <u>92</u> . | n an |
| Personally appeared the above named | |
| RONALD ALSBROOK | |
| | |
| and acknowledged the foregoing instrument | |
| to be <u>his</u> voluntary act and deed. | |
| $LV \cdot L (D D D)$ | > STATE OF OREGON, County of) ss. |
| Before me: Wuster Black | The foregoing instrument was acknowledged before me this |
| Notary Public for Oregon | , 19, by, |
| My commission expires: 11/16/95 | president, and by, |
| A CONTRACTOR OF A CONTRACT OF A CONTRACTOR OF A CONTRACT O | secretary of |
| OFFICIAL SEAL KRISTI L REDD | a corporation, on behalf of the corporation. |
| NOTARY PUBLIC - OREGON COMMISSION NO. 010431 | Notary Public for Oregon |
| MY COMMISSION NO. 010431 MY COMMISSION EXPIRES NOV. 16, 1995 | Notary Public for Oregon (SEAL) My commission expires: |
| | My commission expires. |
| RONALD ALSBROOK | STATE OF OREGON, |
| 2807 Virginia | SS. |
| Redding, CA 96003 GRANURS NAME AND ADDRESS | County of |
| GRANTUR'S NAME AND AUDRESS | received for record on the |
| YOLANDA SALINAS & STEVE SALINAS | day of, 19, |
| PO BOX 145. CHILOQUIN OR 97624 | at o'clock M., and recorded |
| GRANTEES NAME AND ADDRESS | file/reel number , |
| ATTER RECORDERS RETURN DE YOLANDA SALINAS & STEVE SALINAS | RECORDERS USE Record of Deeds of said county. |
| PO BOX 145 | Witness my hand and seal of County |
| CHILOQUIN OR 97624 | affixed. |
| NAME, ADDRESS, ZIP | - Realization of the second |
| Uatil a charge is requested all tas statements shall be sent to the following address. YOLANDA SALINAS & STEVE SALINAS | |
| PO BOX 145 | Recording Officer |
| CILOQUIN OR 97624 | By Deputy |
| NAME, ADDRESS, ZIP | |
| | |

MOUNTAIN TITLE COMPANY

MOUNTAIN TUTLE COMPANY

EXHIBIT "A"

SUBJECT TO:

1. Taxes for the fiscal year 1989-1990, delinquent: Original Amount: \$349.91, plus interest. Account #3909-07CA-12000 Key #537155.

22092

- Taxes for the fiscal year 1990-1991, delinquent: Original Amount \$320.40, plus interest. Account #3909-07CA-12000 Key #537155.
- 3. Taxes for the fiscal year 1991-1992, delinquent: Original Amount \$333.86, plus interest. Account #3909-07CA-12000 Key #537155.
- 4. Taxes for the fiscal year 1992-1993, a lien not yet due and payable. Account #3909-07CA-12000 Key #537155.
 - The Grantees named herein have hereby agreed to assume and pay in full all of the above described real property taxes delinquent and not yet due and payable.
- 5. City lien, due to the City of Klamath Falls; Improvement Unit No. 51 Card No. 156 Amount: \$1,102.66; Unpaid balance: \$630.40, plus interest, if any.

The Grantees named herein DO NOT agree to assume nor pay the above described City Lien and the Grantor named herein agrees to hold the Granees harmless therefrom.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

| Filed | for record at reques | st of Mountair | 1 Title co. | the24th | day |
|-------|---|--|-------------------|--|-----|
| of | Sept. | A.D., 19 <u>92</u> at <u>2:44</u> | o'clockPM., and d | luly recorded in Vol. <u>M</u> | 92, |
| | | of Deeds | on Page220 | 091 | |
| | | | Evelyn_Biehn | County Clerk | |
| FEE | \$35.00 | INDEXED | By Dance | ne Mullind | ne |
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| | | DV | | | |
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| | den en e | a serve and an | | and the second s | |

STATE OF OREGON: COUNTY OF KLAMATH: ss.

| Filed f | or record at request | ecord at request of | | Mountain Title co. | | | the | <u>6th</u> | day |
|---------|----------------------|---------------------|------|--------------------|-------------|-------------------|------------------|-------------------|----------|
| of | Oct. | | _ at | 2:49 | _ o'clock _ | <u>P</u> _M., and | duly recorded in | n Vol. <u>M92</u> | |
| | | of | | Deeds | | on Page | 23334 | | |
| | | | | | Evely | n Biehn | County Cle | | |
| FEE | \$10.00 | | | - | B | y Dai | line M | ulendore | , |
| | | | | | | | | | |